UNOFFICIAL COP

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2308046332 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/21/2023 03:25 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.). Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereou to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VII.1/GE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/11/20/22, and made by ANTOINETTE K CALLOWAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/25/2022 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 2211545022**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 1 AND 2 IN BLOCK 3 IN CRYER'S STATL STREET ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-12-201-001-0000,29-12-201-002-0000

Property is commonly known as: 1725 STATE ST, CALUMET CITY, IL 60409.

Dated this 21st day of March in the year 2023

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSÍGNS

VICE PRESIDENT

C/6/4's All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note its tion on this 21st day of March in the year 2023, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGIST ATION SYSTEMS, INC. ('MERS'), AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 437474275 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399035737079 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212303-10:26:03 [C-1]



