

# UNOFFICIAL COPY

Doc#: 2308008045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/21/2023 09:59 AM Pg: 1 of 2

RECORDING REQUESTED  
BY & SHOULD BE RETURNED TO:  
American Metro Bank  
4878 N. Broadway  
Chicago, IL 60640  
LN 13222000

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This **Release of Mortgage** prepared by:

Duc T. Quach  
American Metro Bank  
4878 N. Broadway Ave  
Chicago, IL 60640


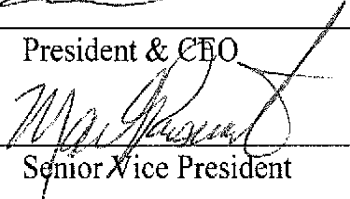
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KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **Peter Sunghoe Ku and Gwen Gweenam Ku**, heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **16th** day of **April, 2013**, recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book XXX of records, on page **XXX** date **April 17, 2013** as document number **1310722016** to the premises therein described, situated in County of **Cook**, State of **Illinois**, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **President & CEO** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 20th day of March, 2023.

AMERICAN METRO BANK

By:   
\_\_\_\_\_  
President & CEO  
Attest:   
\_\_\_\_\_  
Senior Vice President

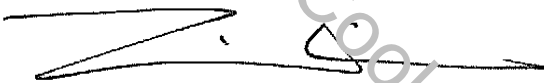
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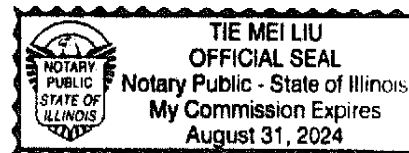
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Patrick McShane**, personally known to me to be the **President & CEO** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Mark Rusiewski**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President & CEO** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day March, 2023

  
\_\_\_\_\_  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

5642-44 N. Pulaski Road, Chicago, IL 60646

Permanent Index No. (s): 13-03-413-016-0000; 13-03-413-017-0500

The legal description of the property is:

LOTS 7 AND 8 IN BLOCK 1 IN GEORGE C. HIELD'S CRAWFORD AVENUE SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER OF TRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.