

PREPARED BY:

Dennis Fox Inc.
Dennis Fox
9119 Woodland Drive
Hickory Hills, IL 60457
File No. 2023-02-42



Doc# 2308015016 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/21/2023 11:35 AM PG: 1 OF 2

MAIL SUBSEQUENT TAX BILL

AND DEED TO:

Carolina Medina-Ceja and Brandon Jasso-Olague
7744 Parkside Avenue
Burbank, IL 60459

WARRANTY DEED

Individual to Individual

The Grantor, **Andrzej Kruczak, a single man, as joint tenants with right of survivorship**, of 7823 West 98th Place, Hickory Hills, IL 60457, for and in consideration of the sum of One Dollar and other good and valuable consideration in hand paid, conveys and warrants to

The Grantees, **Carolina Medina-Ceja, an unmarried woman, and Brandon Jasso-Olague, an unmarried man, as joint tenants with right of survivorship.**, of 7744 Parkside Avenue, Burbank, IL 60459, the following described real estate, situated in the State of Illinois to wit:

Legal Description: *THE NORTH 20 FEET OF LOT 17 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

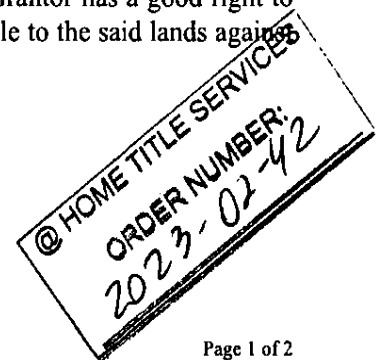
Property Index Number(s): 19-29-407-043-0000

Commonly Known As: 7744 Parkside Avenue, Burbank, IL 60459

Grantor having been informed of the terms of the Illinois Responsible Property Transfer Act, 755 ILCS 90/1 et.seq., represents that this transfer is not subject to the same.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenants with Grantee that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

[Signature Page Follows]



UNOFFICIAL COPY

Dated this 10 day of March, 2023.

[Signature]
Andrzej Kruczak

ACKNOWLEDGMENT

STATE OF ILLINOIS
COUNTY OF COOK

This instrument was acknowledged before me on this 10 day of MARCH, 2023, by
Andrzej Kruczak

[Signature]
Signature of person taking acknowledgement

My commission expires: 3/2/24

SEAL:



REAL ESTATE TRANSFER TAX		20-Mar-2023
	COUNTY:	187.50
	ILLINOIS:	375.00
	TOTAL:	562.50
19-29-407-043-0000	20230301671628	2-014-742-736

