

UNOFFICIAL COPY



Doc# 2308025039 Fee \$93.00

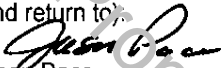
RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/21/2023 02:42 PM PG: 1 OF 2

This instrument is prepared by
(and return to)


Jason Pace
21st Mortgage Corp.
P.O. Box 477
Knoxville, TN 37901
Loan 237487
Parcel ID # 27-06-120-006-0000

RELEASE

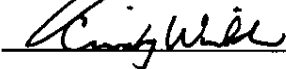
21st Mortgage Corporation, a corporation, with an office and place of business in **Knox** County, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a Mortgage by **ARWA M NAJI AND ALI M. NAJI**, husband and wife, Borrower(s), dated March 20, 2007 originally recorded to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Taylor, Bean & Whitaker Mortgage Corp. recorded on March 26, 2007 as Doc# 0708557015, and later assigned to 21st Mortgage Corp and recorded on February 2, 2013 as Doc#: 1303210020 in the Office of the Recorder for **Cook** County, **IL** to which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said **21st Mortgage Corporation**, does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

IN WITNESS WHEREOF, Troy Fussell, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day February 14, 2023 **21st Mortgage Corporation**.

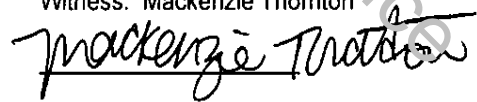
Property Address: 13531 McCabe Dr. Orland Park, IL 60467

By: 
Troy Fussell - Vice President

Witness: Cassidy Wilder

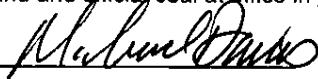


Witness: Mackenzie Thornton

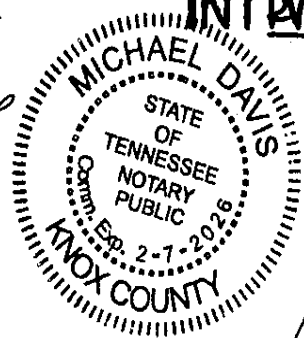


STATE OF TENNESSEE)
COUNTY OF KNOX)

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted and who, upon oath, acknowledge himself/herself to be Vice President of 21st Mortgage Corporation the within named bargainer, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as said officer. Witness my hand and official seal at office in Knoxville on this day February 14, 2023.

Notary Public 

My Commission expires: 2/7/26



S Y
P 2
S Y-1
SC
INT

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Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

LOT 140 IN PINWOOD NORTH UNIT II, A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office