

# UNOFFICIAL COPY

**PREPARED BY:**

CHRISTINA DEPAOLA  
GUILD MORTGAGE COMPANY  
P.O. BOX 85304  
SAN DIEGO, CA 92186-5304

**WHEN RECORDED MAIL TO:**

GUILD MORTGAGE CO  
ATTN: PAYOFF DEPARTMENT  
PO BOX 85304  
SAN DIEGO CA 92186-9883



Doc# 2308140035 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/22/2023 01:37 PM PG: 1 OF 3

COR033047A/ 749 1033047 CD/ADG MIN: 100120002000988807 MERS PHONE: 1-888-679-6377  
SOLOMON, TRUDI

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TRUDI SOLOMON, AS TRUSTEE OF THE TRUDI SOLOMON TRUST DATED DECEMBER 13, 2010

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns

Original Instrument No: 1611642054\*

Date of Note: 4/6/2016 Original Recording Date: 4/25/2016\*

\*RE RECORDED 8/2/2016 Instrument No: 1621539055

Property Address: 1560 N SANDBURG TER # 1015, CHICAGO, IL 60610

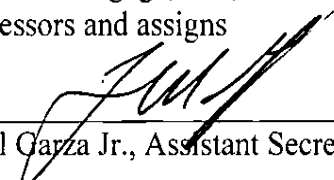
Legal Description: SEE ATTACHED EXHIBIT A

PIN#: 17-04-207-087-1488 VOL. 498 County: **COOK** County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date

MAR 15 2023

Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns

  
Fidel Garza Jr., Assistant Secretary

COOK COUNTY CLERK'S OFFICE  
MAR 23 2023  
13  
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RELEASE OF MORTGAGE

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SOLOMON, TRUDI

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Diego )

On MAR 15 2023 before me, Kim Altic, Notary Public, personally appeared Fidel Garza Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)  
Kim Altic



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## EXHIBIT "A"

Legal Description: UNIT NO. 1015J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.0 FEET THEREOF) , LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATED OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office