

# UNOFFICIAL COPY

**Record and Return To:**  
Document Recording Services  
P.O. Box 3008  
Tallahassee, FL 32315-3008

Doc#: 2308146195 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2023 01:44 PM Pg: 1 of 2

**This Instrument Prepared By:**

CLMG Corp  
7195 Dallas Pkwy  
Plano, TX 75024  
866-544-9820

Investor Loan #: **5006875**

Pool #: **103**



REF250679142A

---

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **BEAL BANK USA , 6000 LEGACY DR, PLANO, TX 75024**, herein ("Assignor"), does hereby grant, assign, transfer and convey, without recourse unto **GOLDMAN SACHS MORTGAGE COMPANY, 2001 ROSS AVE SUITE 2800 DALLAS, TX 75201**, herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents, including documents in possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments of supplements and modification thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney's opinions.

Original Document(s) to be assigned:

Borrower: **JOSEPHINE RAMOS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION** Dated: 08/23/2005 Recorded: 09/21/2005

Instrument: **0526414073** in Cook County, IL

Loan Amount: **\$88,200.00**

Property Address: **13913 JAMES DR UNIT 1013, CRESTWOOD, IL 60445**

Parcel Tax ID: **28-04-301-015-1013**

Legal Description: **PARCEL 1: UNIT 1013 IN THE SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23674374, IN THE SOUTHWEST 1/4 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 22570315.**

Subject to the right and equity of redemption, if any there be of said mortgagor and its heirs and assigns in the same.


TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this assignment to be executed and delivered, effective

3/21/2023.

**BEAL BANK USA**

By: 

Name: **JAMES ERWIN**

Title: **AUTHORIZED SIGNATORY**

STATE OF **Texas** } s.s.  
COUNTY OF **COLLIN**

On March 21, 2023, before me, **RUTH B. HARRISON**, Notary Public, personally appeared, **JAMES ERWIN AUTHORIZED SIGNATORY of BEAL BANK USA**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Ruth B. Harrison  
Notary Public: **RUTH B. HARRISON**  
My Commission Expires: **04/29/2025**  
Commission #: **126879984**



Property of Cook County Clerk's Office