

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2023 02:37 PM Pg: 1 of 2

**COLE HOLLAND**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000363956**  
**DINO A PETRIN**  
PO Date: 03/09/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188513020679068  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DINO A PETRIN AND KATHLEEN J PETRIN, AS JOINT TENANTS**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**  
dated **February 8, 2013** calling for the original principal sum of dollars **(\$150,000.00)**, and recorded in Mortgage  
Record, page and/or instrument # **1304608147**, of the records in the office of the Recorder of **COOK COUNTY,  
ILLINOIS**, more particularly described as follows, to wit:

**500 WINSTON DR, MELROSE PARK IL - 60160**  
Tax Parcel No. **15-02-342-019-0000**

LOT 164 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 2 AND 3, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of March, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**1000363956**

**MIN# 100188513020679068 MERS PHONE: 1-888-679-6377**

**DINO A PETRIN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **March, 2023** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2023**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2023**