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KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/22/2023 01:05 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Michelle Gomez

Draper and Kramer Mortgage Corp.

1431 Opus Place, Suite 200

Downers Grove, IL 60515

Property Identification Number:

07-26-302-024-0000

Document Number to Correct:

Attach complete lagal description
I, Michelle Gomez, the affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
agent of Lende , do hereby swear and affirm that Document Number:
2133407907 , included the following mistake: the word "FAMILTY"
is spelled incorrectly on page Ct, #12. Trust Rider 1-3.4 Fixed Interes
rider
which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the
correction—but DO NOT ATTACH the original/certified copy of the originally recorded
document: the Mortgage is to show the word spelled as FAMILY"
<u> </u>
<u>C'</u>
Finally, I, the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.
Milley 320-2023
Affiant's Signature Above Date Afficavit Executed
State of <u>IIInois</u>
County of <u>Dupage</u>)
I, Jacque Roccon, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue opercion or influence. AFFIX NOTARY STAMP

Return to:

BELOW

Wheatland Title Company 105 W. Veterans Parkway, Yorkville, IL 60560

NIO-HC-2021 CO-5984,0

Notary Public Signature Below Date Notarized Below

JACLYN R GREGORY OFFICIAL SEAL

Notary Public - State of Illinois My Commission Expires April 30, 2024

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 44 IN NANTUCKET COVE UN1T 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE SOUTH 1/2 OF THE WEST 1/4 OF SECTION 26, BOTH INCLUSIVE IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLOPK'S OFFICE

PIN: 07-26-302-024-0000

sjb