Prepaired

Mechanic's Lien

Top Gunn Landscape 412 Dixie Hwy Chicago Heights, IL 60411 708-753-0233

My commission expires \_

Doc# 2308122015 Fee \$45.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/22/2023 10:51 AM PG: 1 OF 3

The undersigned Claimant \_\_\_\_ 1066unn Lanc hereby claims a mechanic's lien on the following described real propert Property address: Legal Description At the request of, or under contract with the Claimant furnished the following labor, services, materials and/or equipment. After deducting all just credits for the Claimant's work and materials, the sum of \$\_1550.00 together with interest thereon at the rate of 1.5 % per month is due and owing to the Claimant from this date: 3/5/22 . Plus \$ 98.0 Ofiling ce. Claimant Name: \ Claimant Signature: STATE OF ILLINOIS COUNTY OF COOK On this day, personally appeared before me, , to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned. Witness my hand and official seal hereto affixed on this day of  $\frac{1000}{1000}$ Notary's Public Signature:

> "OFFICIAL SEAL" DENNISE GONZALEZ-MARTINEZ Notary Public - State of Illinois My Commission Expires September 27, 2026

2308122015 Page: 2 of 3

## Top Gunn Landscape UNOFFICIAL COPY

## **Invoice**

412 dixie hwy chicago heights, IL 60411

Date	Invoice #		
12/31/2022	6312		

Bill To		
payday loan store 628 w 14th st chicago heights, il 60411	1 <u>4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</u>	

P.O. No.	Terms	Project
	Due on receipt	

		Q/x		P.O. No.	Terr	ns	Project
		DON'T			Due on t	receipt	
Quantity			Description			Rate	Amount
		ow 15 times in 2021 ow 16 times in 2022	00/	Colny	Coxis	50.00	750.0 800.0
PI	none #		F.	mail	Ţ	otal Website	\$1,550.0

2308122015 Page: 3 of 3

## **UNOFFICIAL COPY**

Legal Description: Lot 40 (Except The South 117.61 Feet Thereof), In Hill Top Lend Company's Subdivision Of The North Half Of The Southwest Quarter And The West 25 Acres Of The North Half Of The Southeast Quarter of Section 19, Township 35 North, Range 14 East Of The Third Principal Meridian, Excepting That Part Of Lot 40, Conveyed To The People Of The State Of Illinois For Use Of The Department Of Transportation By Deed Dated October 25, 1983 And Recorded December 16, 1983 As Document No. 26899206, Described As Follows: Beginning At The Northeast Corner Of Lot 40; Thence South Along The East Line Of Lot 40, A Distance Of 23.0 Feet To A Point; Thence Northwesterly Along A Straight Line, A Distance Of 14.14 Feet To A Point; Said Point Being 13.0 Feet South Of The North Line Of Lot 40, And 10.0 Feet West Of The East Line Of Lot 40, Thence West Along Parallel Line, 13.0 Feet South Of North Line Of Lot 40, A Distance of 93.45 Feet To A Point On The West Line Of Lot 40; Thence North Along Said West Line, A Distance of 13.0 Feet To The Northwest Corner Of Lot 40; Thence East Along The North Line Of Lot 40, A Distance of 103.46 Feet To The Point Of Beginning, In Cook County, Illinois.

628 W14th ST Chiscogo Heights, 12 60411,
32-17-301-008-0000