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Doc#: 2308133149 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2023 11:06 AM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2422

APN/PIN# 12 27 225-027-0000

Space above for Recorder's use

Loan No: 4462604



19171235

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **HOME POINT FINANCIAL CORPORATION**, whose address is **2211 OLD EARHART ROAD SUITE 250, ANN ARBOR, MI 48105**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 7/16/2021

Original Loan Amount: \$207,178.00

Executed by (Borrower(s)): **JOVANIE DE LA CRUZ**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2121512121 in the Recording District of Cook, IL Recorded on 8/3/2021.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **8932 W GRAND AVE, RIVER GROVE, IL 60171**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/3/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS.

By: Susan Ramos
By: **SUSAN RAMOS**

Title: **ASSISTANT SECRETARY**

Barbara Romboni
Witness Name: **BARBARA ROMBONI**

MIN# 100661190009149870

MERS PH# 1-888-679-MERS

4462604 HomePoint2_Apr22 19171235

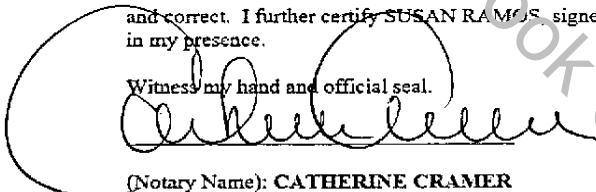
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **NEW JERSEY**
County of **MORRIS**

On 1/3/23, before me, **CATHERINE CRAMER**, a Notary Public, personally appeared **SUSAN RAMOS, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **NEW JERSEY** that the foregoing paragraph is true and correct. I further certify **SUSAN RAMOS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **CATHERINE CRAMER**
My commission expires: **02/26/2027**

Catherine Cramer
Notary Public, State of New Jersey
My Commission Expires **02/26/2027**

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EXHIBIT "A"

All that certain land, situated in Cook County, Illinois, described as follows:

Lot 7 and the East 1/3 Lot 6 in Block 5 in W.G. McInosh and Company's River Park Addition, being a Subdivision of part of Fractional Sections 27 and 34, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel ID Number: 12-27-225-027-0000

Commonly known as: 9932 Grand Ave, River Grove, IL 60171