

# UNOFFICIAL COPY

Doc#: 2308133453 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2023 03:01 PM Pg: 1 of 2

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This Document Prepared By:

**DEBORAH ABELE**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 17042150581011**

When Recorded Mail To:

**BANK OF AMERICA, N.A.**  
**ATTN: DEBORAH ABELE**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**

## ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **SPECIALIZED LOAN SERVICING LLC** (herein "Assignee"), whose address is **6200 S. QUEBEC ST, GREENWOOD VILLAGE, CO 80111**.

A certain Mortgage dated **APRIL 23, 2015** having been given to secure payment of **\$105,380.00**, which Mortgage is recorded on **JUNE 23, 2015** in **INSTRUMENT NO. 1517413007** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **ALAN V SITBON, AN UNMARRIED INDIVIDUAL**, upon the following property located at **1330 N LA SALLE DR #210, CHICAGO, ILLINOIS 60610-8053** and situated in **COOK County, State of ILLINOIS**.

### LEGAL DESCRIPTION:

**Unit 210, in 1330 North LaSalle Street Condominium as delineated on the survey of the following described real estate:**

**Lots 64 to 69 (except that part of said lots lying between the West line on North LaSalle Street and a line 14 feet West of and parallel with the West line of North LaSalle Street, as conveyed in the City of Chicago, a municipal corporation) in Sheldon's Subdivision of Lots 61 to 90 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium as recorded as Document Number 25287302, together with its undivided percentage interest in the common elements.**

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-21-23  
Date

BANK OF AMERICA, N.A.

By: [Signature]  
(Signature)  
Lori Davis-Cross  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of  physical presence or  
 online notarization, this 21 day of March, 2023,  
by Lori Davis-Cross as ASSISTANT VICE PRESIDENT for BANK  
OF AMERICA, N.A.

[Signature]  
(Signature of Notary Public - State of Florida)



Lourdes Rodriguez  
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification  
Type of Identification Produced — N/A —

