Doc# 2308216059 Fee \$88.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/23/2023 03:43 PM PG: 1 OF 2

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICE

MUNICIPAL DEPARTM	ENI	- FIRST DISTRICED OF MARK	ADOA	^ ^
CITY OF CHICAGO, a municipal corporation,)	Case Number: 23 11	4004	UU
Plaintiff)	Amount claimed per day	5,000.00	
v.)	Address:		
F.C. PAVILION APARTMENTS LTD PARTNERSHIP FKA F.C. HARRIS PAVILION APARTMENTS LP	1	5451 - 5461 N EAST RIVER RD CHICA 60656-	AGO IL	
FEDERAL HOME LOAN MTG CO ASSIGNEE KEYCORP REAL ESTATE CAPITAL)			
WILMINGTON TRUST NA TRUSTEE CREDIT SUISSE 1ST BOSTON MTG SEC CORP SRS 2018-K77)	HOT 5/9/23		
FOREST CITY TAX DEPT)			
FC PAVILION APARTMENTS LLC)			
Unknown owners and non-record claimants)	C'>		
Defendants)	(Q ₄ ,		
LIS PENDENS NOTICE				
I, the undersigned, do hereby certify that the above entitle day of 2013 for building code violations property affected by said cause is located at the above refollows:	s and i	is now pending in said court and tha ເຫັ	23 MAR -2 1	
12-11-100-003		<u>ු</u> රජි		ę.
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12-11-100-004			± (2, (1	
12-11-100-004-0000				

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2308216059 Page: 2 of 2

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THAT PART OF THE FOLLOWING TRACT, TO-WIT: THE SOUTH PARCEL 1: 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN(EXCEPT THE WEST 50.0 FEET THEREOF MEASURED AT RIGHT ANGLES AND EXCEPT THE EAST 33.0 FEET THEREOF MEASURED AT RIGHT ANGLES AND EXCEPT THE NORTH 33.0 FEET THEREOF MEASURED AT RIGHT ANGLES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT. 584.29 FEET TO A POINT OF BEGINNING; THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID TRACT, SAID POINT BEING 566.06 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EASEMENTS AND RIGHTS APPURTENANT TO PARCEL 1 PARCEL 2:

ABOVE CREATED BY EASEMENT GRANT DATED JULY 10, 1969 AND RECORDED ON AUGUST 8, 1969 AS DOCUMENT NUMBER 20925596 AND AMENDED GRANT OF EASEMENTS DATED AUGUST 14, 1969 AND RECORDED ON AUGUST 26, 1969 AS DOCUMENT NUMBER 20941050: AS FUTHER AMENDED BY SECOND AMENDED DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21593571 AND FUTHER AMENDED BY THIRD AMENDED DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER PARCEL 3: 22163708 IN COOP, COUNTY, ILLINOIS.

THAT PART OF THE FOLLOWING DESCRIBED TRACT, TO WIT: THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 C F SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN(EXCEPT THE WEST 50.0 FEET THEREOF MEASURED AT RIGHT ANGLES, AND EXCEPT THE EAST 33.0 FEET THEREOF, MEASURED AT RIGHT ANGLES AND EXCEPT THE NORTH 33.0 FEET THEREOF MEASURED AT RIGHT ANGLES, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, 366.06 TO A POINT: THENCE NORTH ALONG A LINE WHICH FORM SA RIGHT ANGLE WITH THE LAST DESCRIBED COURSE, 626.65 FEET TO A POINT ON THE NORTH LINE OD SAID, TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 564.29 FEET TO THE NORTHEAS I CONNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 627.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EALEMENTS AND RIGHTS APPURTENANT TO PARCEL 3 PARCEL 4:

ABOVE CREATED BY EASEMENT GRANT DATED JULY 10, 1969 AND RECORDED ON AUGUST 8, 1969 AS DOCUMENT NUMBER 20925596 AND AMENDED OF EASEMENTS DATED AUGUST 14, 1969 AND RECORED ON AUGUST 26, 1969 AS DOCUMENT NUMBER 2094105C, A FURTHER AMENDED BY SECOND AMENDED DECLARATION OF EASEMENTS RECORDED AS DOCUMEN IS NUMBER 21551571 AND AS FUTHER JEN JOORL AMENDED BY THIRD AMENDED DECLARATION OF EASEMENT'S RECORDED AS DOCUMENT NUMBER

22163708, IN COOK COUNTY, ILLINOIS.

Corporation, Counsel Attorney for PlainMff

By:

Assistant Corporation Counsel 2 N. LaSalle St., Suite 320 Chicago, Illinois 60602 Atty. No 90909 (312) 744-8791

Glenn.Angel@cityofchicago.org