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**PREPARED BY AND AFTER
RECORDING RETURN
RECORDED DOCUMENT TO:**

Frances Cahill
Senior Counsel
City of Chicago
Department of Law
121 North LaSalle Street, Room 600
Chicago, Illinois 60602



2308222064

Doc# 2308222064 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2023 02:55 PM PG: 1 OF 3

SPACE ABOVE THIS LINE FOR CLERK'S USE

RELEASE OF REDEVELOPMENT AGREEMENT

THIS RELEASE OF REDEVELOPMENT AGREEMENT is executed on or as of the ___ day of March, 2023, by the CITY OF CHICAGO, an Illinois municipal corporation, acting by and through its Department of Planning and Development (the "City").

Gen One Group, Inc., an Illinois corporation ("Developer") and the City entered into that certain Redevelopment Agreement, dated as of October 12, 2005, and recorded November 30, 2005, as document number 0533433197 with the Cook County Clerk's Office. The Agreement encumbered several parcels of land, including the property legally described on Exhibit A attached hereto and made a part hereof (such property legally described in Exhibit A, the "Property"). The City has not conveyed, is not obligated to convey, and does not intend to convey, the Property to the Developer.

In order to clear the title to the Property, the City now desires to release and does hereby release the Agreement from the Property and the Agreement shall be of no further force and effect with respect to the Property.

[signature page follows]

COOK COUNTY CLERK'S OFFICE
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MARCH 23 2023
2:55 PM
1 OF 3

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IN WITNESS WHEREOF, the undersigned has executed this Release of Redevelopment Agreement as of the date set forth above.

CITY OF CHICAGO,
an Illinois municipal corporation,
acting by and through its Department of
Planning and Development

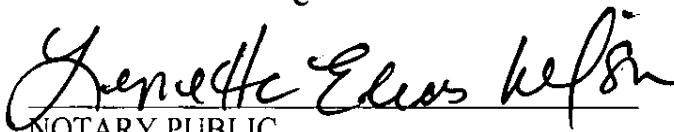
By: 

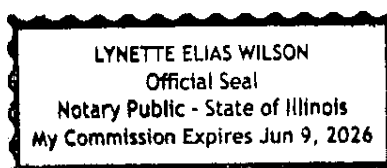
Maurice Cox,
Commissioner

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Maurice Cox, the Commissioner of the Department of Planning and Development of the City of Chicago, an Illinois municipal corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and, being first duly sworn by me, acknowledged that, as said Commissioner, he signed and delivered the foregoing instrument pursuant to authority given by the City of Chicago as his free and voluntary act and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my notarial seal this 8th day of March, 2023.


NOTARY PUBLIC



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EXHIBIT A **Legal Description of Property**

LOT 1 IN THE SUBDIVISION OF LOTS 43 AND 62, BOTH INCLUSIVE, IN LOOMS SUBDIVISION OF LOTS 4, 5, 6, 7, 14, 16 AND 17 (EXCEPT THE WEST 33 FEET OF LOTS 5, 6, AND 16) IN V.C. TURNER'S SUBDIVISION OF LOTS 22 TO 28 OF SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 1 IN K.W. NIXON & W.H. HUTCHINSON'S SUBDIVISION OF LOTS 13, 15 AND 18 IN SUBDIVISION OF LOT 4 IN WAKEMAN'S PARTITION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2738 W. Maypole
Chicago, Illinois 60612

PIN: 16-12-415-055-0000

LOT 15 IN BLOCK 4 IN MARY SMITH'S SUBDIVISION OF LOT 3 OF THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 2666 W. Maypole
Chicago, Illinois 60612

PIN: 16-12-415-076-0000

LOT 12 IN JAMES L. CAMPBELL'S SUBDIVISION OF LOTS 43 TO 62, INCLUSIVE, IN EDGAR LOOMIS' SUBDIVISION OF LOTS 4, 5, 6, 7, 14, 16 AND 17 (EXCEPT THE WEST 33 FEET OF LOTS 5, 6, AND 16) IN TURNER'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 2760 W. Maypole
Chicago, Illinois 60612

PIN: 16-12-415-044-0000