## **UNOFFICIAL COPY**

## RELEASE SUBCONTRACTOR'S LIEN

ILLINOIS STATUTORY

Doc#. 2308233097 Fee: \$55.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2023 10:10 AM Pg: 1 of 2

PREPARED F	3Y, .	AND	MAIL	TO:
------------	-------	-----	------	-----

GARY D. ASHMAN

ASHMAN & STEIN, P.C.

8707 SKOKIE BLVD., #100

SKOKIE, IL 60077

1	D	$\mathbf{C}_{i}$	$\sim$	Λ	D	'n	DТ	) (	1 (	T	À	ħ	Æ	n
	ĸ	ы	U	()	к	IJ	H.F	(')	١,	١L	А	٨	/1	۲

		10000	F. C. ~	r/ .	1 (1	
NAME & ADDRESS OF LIENHOLDER:	`~\`	17004	5 X S	1/c(,	1441	
CORONET CONSTRUCTION, INC.	$\mathcal{O}$	<i>]</i>	000	0110		

205 W, GERRI LANE

ADDISON, IL 60101

Know All Men by These Presents, That CORONET CONSTRUCTION, INC., of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release in full the claim for lien in the amount of \$135,740.50 against Link Company Group, LLC, Sandred, LLC, Associated Bank, National Association, Unknown Owners and any person or entity claiming an interest in the real estate on the following described property that CORONET CONSTRUCTION, INC., may have acquired in, through or by a certain lien in the amount of \$135,740.50 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 2109716029 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois as follows to with:

LOT 1 IN DEL MONTES SUBDIVISION, BEING A SUBDIVISION O' PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OT THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTFX D IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 4, 1975 AS DOCUMENT 2838928.

Permanent Index Number(s) 04-35-314-038-000

Property Address: 662 North Waukegan Road, Glenview, IL 60025

Dated the	March 2nd.	2023	day of 2023	
Coronet Con	straction, Inc.	(Seal)		
By:				
Title: Preside	nt	(Seal)		

(Seal)

2308233097 Page: 2 of 2

## STATE OF ILLINOIS COUNTY OF COOK

## **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>Gregorz Urbanek</u>, <u>President</u>, <u>Coronet Construction</u>, <u>Inc.</u>, personally known to me to be the same person whose name is subscribed to the foregoing instruction, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set <u>forth</u>.

Given under my hand and notarial seal, this	nol day of MOIYC	<u>,</u> 2023
	Anna Wollow	icz
		Notary Pub
mission expires on $12/18/25$		
nission expires on 12/18/25	OFFICIAL SEA ANNA WOLKOW NOTARY PUBLIC, STATE ( MY COMMISSION EXPIRES	L ICZ >> ILLINOIS :: 12/18/2025
O <sub>j</sub> c		
	74	
	0	
	40%	
	C	
	Op.	
	~/	Ś
		Office
		(C)
		CV