

# UNOFFICIAL COPY

Doc#: 2308233193 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2023 11:35 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527304479

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SANDRA A KRUG A SINGLE PERSON** to RBS CITIZENS, N.A. bearing the date 02/19/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1305657007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 18-01-316-034

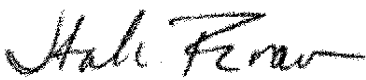
Property commonly known as: 4520 CENTER AVENUE, LYONS, IL 60534

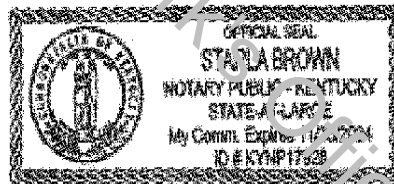
Dated this 23rd day of March in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of March, in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437404786 ALS T232303-10:24:44 [C-3] ERCNIL1



\*D0099979590\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE SOUTH 95 FEET THEREOF) IN RIVERSIDE ACRES A SUBDIVISION IN THE SOUTH HALF OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.