

# UNOFFICIAL COPY

Doc#: 2308233297 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2023 01:47 PM Pg: 1 of 5

PREPARED BY:  
Redwood BPL Holdings 2, Inc.  
c/o CoreVest Finance  
4 Park Plaza, Suite 900  
Irvine, CA 92614  
Attn: Post Closing

AFTER RECORDING RETURN TO:  
CAF BRIDGE BORROWER GS LLC  
4 Park Plaza, Suite 900  
Irvine, CA 92614  
Attn: Post Closing

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THIS SPACE ABOVE FOR RECORDER'S USE

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (“**Assignor**”), does hereby transfer, assign, grant and convey to CAF BRIDGE BORROWER GS LLC, a Delaware limited liability company (together with its successors and assigns, “**Assignee**”), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor’s right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the “**Security Instrument**”) executed by CONNOLLY CAPITAL CV LLC, a(n) Illinois Limited Liability Company, as mortgagor, for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company (“**Original Lender**”), as mortgagee, and recorded on December 15, 2022, in Instrument 2234933307, in the County of Cook Recorder’s Office, State of Illinois (“**Official Records**”), previously assigned to Assignor as mortgagee, from Original Lender by an Assignment of Security Instrument dated as of the date hereof and recorded concurrently herewith in the Official Records, encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on **Schedule 1** hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other “Loan Documents” (as defined in the Security Instrument).

This Assignment of Security Instrument (this “**Assignment**”) is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

*[Signature Page Follows]*

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of December 15, 2022.

**Assignor:**

REDWOOD BPL HOLDINGS 2, INC.,  
a Delaware corporation

By: 

\_\_\_\_\_  
Michael Minck  
Its: Authorized Signatory

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## ACKNOWLEDGMENT

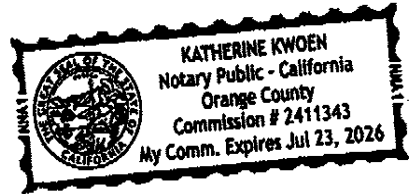
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On December 15, 2022, before me, Katherine Kwoen, Notary Public, personally appeared Michael Minck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Signature \_\_\_\_\_

(Seal)

County of Cook County Clerk's Office

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**Schedule 1**  
**Schedule of Property Addresses**

8050 S Loomis Blvd., Chicago, IL 60620

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## EXHIBIT A

### Legal Descriptions and PINS

**8050 S Loomis Blvd Chicago IL 60620**

**20-32-111-033-0000**

**PARCEL 1:**

**LOT 16 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCKS 3, 6, 10 IN CIRCUIT COURTS PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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