

UNOFFICIAL COPY

Doc#. 2308346149 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2023 11:22 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201095612

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VICTOR J GUTIERREZ AND MONICA F GUTIERREZ** to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/22/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2023410001**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-09-200-005 ; 17-09-117-007 ; 17-09-117-006 ; 17-09-117-005 ; 17-09-117-004

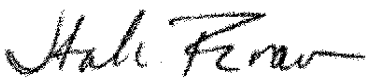
Property commonly known as: 366 W SUPERIOR ST UNIT 504, CHICAGO, IL 60654

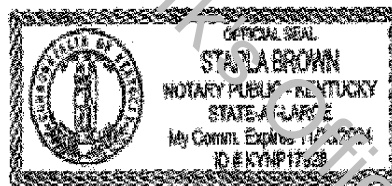
Dated this 23rd day of March in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of March, in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

PARCEL A: Dwelling unit 504 in the superior house condominium as delineated on a survey of the following described real estate: parcel 1: lots 7 and 8 in block 1 in Higgins law and company's addition to Chicago in the northwest 1/4 of section 9 township 39 north range 14, east of the third principal meridian in cook county Illinois. Parcel 2: The west 22 feet 3 1/2 inches of lot 9 in block 18 in butter wright and Webster addition, a subdivision of the west 1/2 of the northeast 1/4 of section 9, township 39 north range 14 east of the third principal meridian in cook county Illinois. Parcel 3: Lots 5 and 6 in block 1 Higgins law and company's addition to Chicago in the northwest 1/4 of section 9, township 39 north range 14, east of the third principal meridian in cook county Illinois, which survey is attached to as exhibit "d" to the declaration of condominium recorded as document number together with its undivided percentage interest in the common elements, all in cook county Illinois. Parcel B: The exclusive right to the use of parking space P-21/P-22 a limited common element as delineated and defined in the declaration of condominium and any plat of survey attached thereto aforesaid. Commonly known as : dwelling unit 504 and the exclusive right to use parking space P-21/P-22 located at 366 W. superior street in the superior house condominium Chicago Illinois 60654.