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Doc#: 2308346197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2023 11:44 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **17-06-420-044-1001**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 13, 2022** executed by **DANIELLE CHERRY AND EMMANUEL ESTRADA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**. Original Mortgagee, and recorded on **JULY 14, 2022** as Instrument No. **2219504194** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: UNIT 1 WITH EXCLUSIVE USE OF PARKING SPACE 1, AND EXCLUSIVE USE OF THE GARAGE ROOFTOP DECK, DEFINED AS LIMITED COMMON ELEMENTS BY THE FIRST AMENDMENT TO THE DECLARATION, DOC NUMBER 0916154001, RECORDED JUNE 10, 2009, IN THE LIFE IN THE VILLAGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 30 IN BLOCK 9 IN JOHNSTON SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AS SET FORTH BY THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED MARCH 16, 2009 AS DOCUMENT NUMBER 0907545046 AND AS FURTHER AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION OF BY-LAWS, RECORDED JUNE 10, 2009 AS DOCUMENT NUMBER 0916154001 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: **1626 W AUGUSTA BLVD 1, CHICAGO, IL 60622-3803**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 23, 2023**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

JACKI WILKINS, VICE PRESIDENT

POD: 20230315

BA8050117IM - LR - IL



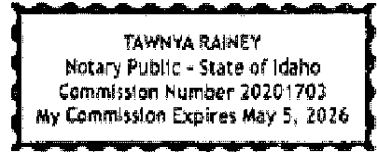
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 23, 2023, before me, TAWNYA RAINEY, personally appeared JACKI WILKINS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tawnya Rainey

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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