

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2308310049 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/24/2023 10:23 AM Pg: 1 of 2

**This Instrument Prepared By:****Griffin Sansone**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **138-0695507**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JORGE J. BELL, INDIVIDUALLY, MARRIED MAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 03/04/2022 Recorded: 03/18/2022 as Instrument No: 2207718480

Loan Amount: **\$5674.86**

Legal Description: The land referred to in this document is situated in the CITY OF TINLEY PARK, COUNTY OF COOK, STATE OF ILLINOIS, and described as follows: PARCEL ONE: LOT 8 - UNIT 4 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NO. 00210552 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT NO. 00977143, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 99940254, AS AMENDED FROM TIME TO TIME. ALSO KNOWN AS: 18622 WEST POINT DRIVE #4, TINLEY PARK, ILLINOIS 60477


Parcel Tax ID: **31-06-214-036-0000**

County: Cook County, State of Illinois

Property Address: 18622 W POINT DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/23/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

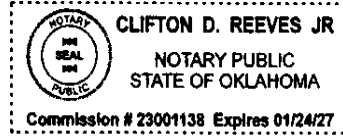
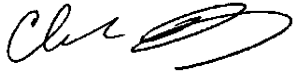
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On 03/23/2023, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**  
My Commission Expires: **01/24/2027**  
Commission #: **23001138**

Property of Cook County Clerk's Office