

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2308310090 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2023 11:33 AM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****9821

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC.** 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRAD R BERLINE** a single person

Original Mortgagee(s): **HOME EQUITY OF AMERICA INC.**

Dated: 02/01/2005 Recorded: 02/14/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0504533247

Loan Amount: **\$35838.00**

Legal Description: **PARCEL 1: UNIT 2 IN THE 4729 NORTH CAMPBELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 2 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0020946517.**

Parcel Tax ID: **13-13-206-040-1002**

County: Cook County, State of Illinois

MORTGAGE MODIFICATION DOCUMENT Dated: **01/18/2008** Recorded: **02/05/2008** in Book/Reel/Liber: **N/A**

Page/Folio: **N/A** as Instrument No.: **0803604007** Beneficiary: **FIFTH THIRD BANK** Original Borrower: **SINGLE**

Loan Amount: **\$68000.00**

Property Address: 4729 N CAMPBELL # 2, CHICAGO, IL 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/24/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION
SBM TO HOME EQUITY OF AMERICA, INC.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 03/24/2023, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO HOME EQUITY OF AMERICA, INC.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office