## **UNOFFICIAL COPY**

Doc#. 2308310204 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/24/2023 03:34 PM Pg: 1 of 2

This Instrument Prepared by And Return To: Northwest Bank of Rockford 3106 N. Rockton Ave. Rockford, IL 61103

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT Northwest Bank of Rockford for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quit claim unto Laura Jones, a Married person, of the County of Cook and State of Illinois, his heirs, legal representatives or assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through and by a certain Mortgage bearing date October 14, 2017 and recorded December 04, 2017, in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1733829133, the premises therein described, situated in the County of Cook and State of Illinois, as follows:

The legal description hereof is attached. Tax Code: 27-11-126-002-0000

Dated March 21, 2023

Elizabeth Jake, VP

STATE OF ILLINOIS }
County of Winnebago }

I, the undersigned, in and for said County in the State aforesaid, do hereby certify that Elizabeth Lakey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL.
SHAWNA M OGDEN
Sea INOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES January 25, 2027

Given under my hand and Notarial seal, on

March 21, 2023

Signature

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

LOT 25 IN BLOCK 4 IN BRIGGS AND WIEGEL'S ADDITION TO CRAWFORD GARDENS 4TH ADDITION SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



LN 36018249