THIS DOCUMENT WAS PREPARED BY

Jones Day

77 West Wacker Drive Chicago, Illinois, 60601

Attention: David E. Woods, Esq.

AFTER RECORDING, MAIL TO:

OS National LLC 3097 Satellite Blvd. Bldg 700, Ste. 400 Duluth, GA 30096

Attn: Institutional Transactions Dept.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FUED

Doc#. 2308646170 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/27/2023 01:12 PM Pg: 1 of 6

The above space is for RECORDER'S USE ONLY

# PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY ACPEEMENT AND FIXTURE FILING (Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of July 15, 2021 made by FKH SFR C1, L.P., a De aware limited partnership (the "Grantor"), to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company (the "Original Mortgagee"), and recorded September 13, 2021, as Document Number 2125604017 in the office of the Cook County Clerk in the State of Illinois, which Mortgage was subsequently assigned by the Original Mortgagee to US BANK NATIONAL ASSOCATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2021-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES ("Mortgagee"), pursuant to that certain Assignment of Mortgage, dated as of July 15, 2021 and recorded November 22, 2021, as Document Number 2132617079 in the office of the Cook County Clerk, in the State of Illinois, has been remised, released, quit-claimed, exonerated and discharged by Mortgagee in part, and by these presents Mortgagee does hereby remise, release, quit-claim, exonerate, and discharge unto inc Grantor, its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in Exhibit A attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however, that this partial release is made without representation or warranty by Mortgagee, and nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises:

See Exhibit A attached hereto.

Property Identification Number for the Released Premises: See  $\underline{\text{Exhibit } A}$ 

Address of Released Premises: See Exhibit A

She Cook County Clerk's Office

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## **UNOFFICIAL COPY**

EXECUTED AS OF this 20 day of March, 2023.

#### **MORTGAGEE:**

US BANK NATIONAL ASSOCATION, as Trustee, in trust for the registered holders of the FirstKey Homes 2021-SFR1 Trust Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Attorney-in-Fact

Name: An<del>drea Helm</del>

Title: Servior Vice President

Droporty Ox [ACKNOWLEDGE MENT ON FOLLOWING PAGE] County Clerk's Office

### ACKNOWLEDGMENT

STATE OF KANSAS )	
COUNTY OF JOHNSON )	SS.
•	4
This instrument was	acknowledged before me on Mor 20, 2023, by
Andrea S. Helm	as of Midland Loan Services,
division of PNC Bank, Nationa	A Association, the Attorney-in-Fact for U.S. BANK NATIONAL
ASSOCIATION, AS TRUST	EE, IN TRUST FOR THE REGISTERED HOLDERS OF THI FR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH
CERTIFICATES  CERTIFICATES	FRI TRUST SINGEE-PAMILT RENTAL TASS-TIMOOGI
CERTIFICATES	
- Control of the Cont	Kathima Dannand
NOTARY PUBLIC - State of Kr., sas KATRINA GARRARJ	Print Name: Katrina Garrard
My Appointment Expires June 21, 2023	Notary Public in and for said
	County and State
May A and a instance of Exprises	- County Clark's Or
My Appointment Expires:	
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#### EXHIBIT A

Property of Cook County Clark's Office

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## **UNOFFICIAL COPY**

#### EXHIBIT A-5

STREET ADDRESS: 3721 W 86TH STREET, CHICAGO, IL 60652

COUNTY: COOK

CLIENT CODE: 37219901-FK1

TAX PARCEL ID/APN: 19-35-333-064-0000

LOT 234 AND THE WEST 10.00 FEET OF LOT 202 IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 52 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT KIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD), IN COOK COUNTY, ILLINO'S.

STREET ADDRESS: 3740 HIGHLAND PL COUNTRY CLUB HILLS, IL 60478

COUNTY: COOK

CLIENT CODE: 37409902-FK1

TAX PARCEL ID/APN: 28-35-105-018-0000

LOT 312 IN BLOCK 7 IN WINSTON PARK UNIT 3, A SUBDIVISION IN THE EL.
COMPAGE
OFFICE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, R INGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

雅沙沙