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Parcel Numbers:
09-29-403-009-0000
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Address:
1450 E. Touhy Ave.
Des Plaines, IL 60018

This document releases those
certain documents recorded as
Document No. 1700533004,
Document No. 1814246018,
Document No. 1700533005, and
Document No. 2117957006



Doc# 2308615006 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/27/2023 10:15 AM PG: 1 OF 9

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (this "*Release*") is made and entered into this 20th day of March, 2023, by 3LM Capital, LLC ("*Releasor*").

WHEREAS, Southern Exposure Limited Partnership executed that certain Mortgage dated December 28, 2016, recorded on January 5, 2017, as Document No. 1700533004 in the Recorder of Deeds of Cook County, Illinois, as modified by that certain First Mortgage Modification Agreement dated May [-], 2018, recorded on May 22, 2018, as Document No. 1814246018 in the Recorder of Deeds of Cook County, Illinois (the "*Mortgage*"); and that certain Assignment of Rents dated December 28, 2016, recorded January 5, 2017, as Document No. 170053305 in the Recorder of Deeds of Cook County, Illinois (the "*Assignment of Rents*"), with respect to certain real and personal property located in Cook County, Illinois, as more particularly described in Exhibit A attached hereto and incorporated herein by this reference and as described in the Mortgage and the Assignment of Rents (the "*Property*"); and

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WHEREAS, the undersigned Releasor received assignment of the Mortgage and the Assignment of Rents as set forth in that certain Assignment of Mortgage & Lender's Interest in Other Loan Documents dated March 26, 2021, recorded on June 28, 2021, as Document No. 2117957006 in the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, the undersigned Releasor desires to release said Mortgage and the Assignment of Rents and any potential interest that may be derived therefrom with respect to the Property.

NOW THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Releasor does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property by virtue of the Mortgage and/or the Assignment of Rents, if any, and does hereby further REMISE, RELEASE AND DISCHARGE the encumbrance of the Mortgage and/or the Assignment of Rents with respect to the Property.

Signature page to follow

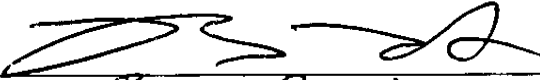
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IN WITNESS WHEREOF, the Releasor has executed this Release the day and year first above written.

“RELEASOR”

3LM CAPITAL, LLC

By: 
Name: Benjamin Borstein
Title: Company Officer

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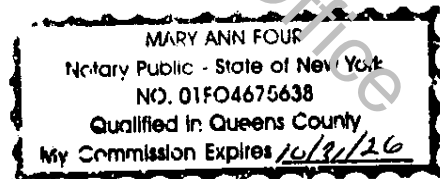
STATE OF New York)
)) SS
COUNTY OF Queens)

I, MARY ANN FOUR, Notary Public in and for said County and State, do hereby certify that BENJAMIN BORSTEIN personally appeared before me this day and signed the foregoing instrument as his/her free and voluntary act and deed, having represented to me that he/she is authorized to execute the same on behalf of 3LM CAPITAL, LLC.

GIVEN under my hand and official seal, this the 23 day of March, 2023.


Notary Public

My Commission Expires: 10/21/2026



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Exhibit A

(Legal Description)

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF TOUHY AVENUE, AS CONDEMNED PER CASE NUMBER 64C-21263, SAID POINT BEING 610.00 FEET WEST OF THE POINT OF INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID TOUHY AVENUE, WITH THE SOUTHEASTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF MANNHEIM ROAD, AS CONDEMNED PER CASE NUMBER 64C-21263, THENCE NORTH PERPENDICULARLY TO SAID NORTH LINE OF TOUHY AVENUE, 452.974 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF TOUHY AVENUE, 510.937 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF MANNHEIM ROAD; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE 401.56 FEET TO A POINT OF CURVE; THENCE SOUTHERLY 89.305 FEET ALONG A CURVE OF RADIUS 50.00 FEET, CONVEX EASTERLY AND TANGENT WITH THE LAST DESCRIBED SOUTHEASTERLY LINE TO A POINT ON SAID NORTH LINE OF TOUHY AVENUE, AS CONDEMNED PER CASE NUMBER 64C-21263; THENCE WEST A DISTANCE OF 547.88 FEET ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 15, 1974 AND RECORDED NOVEMBER 15, 1974 AS DOCUMENT NUMBER 22909058 MADE BY J. EMIL ANDERSON AND SON, INC. TO TOUCHY-MANNHEIM OFFICE PLAZA, INC. AS FURTHER GRANTED TO CONCORD O'HARE LIMITED PARTNERSHIP IN QUIT-CLAIM EASEMENT DATED MARCH 30, 1989 AND RECORDED MARCH 31, 1989 AS DOCUMENT NUMBER 89143151, AS AMENDED BY UTILITY MAINTENANCE AGREEMENT DATED MARCH 31, 1989 AND RECORDED MARCH 31, 1989 AS DOCUMENT NUMBER 89143153 MADE BY J. EMIL ANDERSON AND SON, INC., THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1974 AND KNOWN AS TRUST NUMBER 41271119, TELEMAHOS PSYCHOGIOS, COSTAS SIZOPOULOUS AND CONCORD O'HARE LIMITED PARTNERSHIP FOR THE RIGHT TO INSTALL, REPAIR MAINTAIN, ALTER AND OPERATE SUB-SURFACE UTILITIES IN, INTO, UPON, OVER, ACROSS, AND UNDER A STRIP OF LAND DESCRIBED AS FOLLOWS.:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION WITH THE NORTH LINE OF TOUHY AVENUE, AS CONDEMNED PER CASE NUMBER 64C-21263; THENCE EASTERLY ALONG SAID

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NORTH LINE, 293.446 FEET TO A POINT, 610.00 FEET WEST OF THE POINT OF INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID TOUHY AVENUE WITH THE SOUTHEASTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF MANNHEIM ROAD AS CONDEMNED PER CASE 64C-21263; THENCE NORTHERLY ALONG A LINE DRAWN PERPENDICULAR TO SAID NORTH LINE OF TOUHY AVENUE 452.974 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE EASTERLY ALONG A "LINE "A" BEING A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF TOUHY AVENUE, 510.937 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF MANNHEIM ROAD, AFORESAID; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE, 20.473 FEET TO LINE DRAWN 20.00 FEET (MEASURED PERPENDICULARLY) NORTH OF AND PARALLEL WITH THE AFORESAID LINE A; THENCE WESTERLY ALONG SAID PARALLEL LINE 506.563 FEET TO A LINE DRAWN PERPENDICULARLY TO THE AFORESAID NORTH LINE OF TOUHY AVENUE THROUGH THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING; THENCE SOUTHERLY ALONG SAID PERPENDICULAR LINE 20.00 FEET TO SAID POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL ONE AFORESAID AS CREATED BY GRANT OF EASEMENT DATED MARCH 30, 1969 AND RECORDED MARCH 31, 1989 AS DOCUMENT NUMBER 89143152 MADE BY J. EMIL ANDERSON AND SON, INC. TO THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 25, 1974 AND KNOWN AS TRUST NUMBER 41271119 AND CONCORD O'HARE LIMITED PARTNERSHIP, AS AMENDED BY UTILITY MAINTENANCE AGREEMENT DATED MARCH 31, 1989 AND RECORDED MARCH 31, 1989 AS DOCUMENT NUMBER 89143153 MADE BY J. EMIL ANDERSON AND SON, INC., THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE, UNDER TRUST AGREEMENT BATED SEPTEMBER 25, 1974 AND KNOWN AS TRUST NUMBER 41271119 TELEMACHOS PSYHOGIOS, COSTAS SIZOPOULOUS AND CONCORD O'HARE LIMITED PARTNERSHIP FOR THE NON-EXCLUSIVE RIGHT TO REPAIR, MAINTAIN, REPLACE AND OPERATE, SUB-SURFACE SANITARY AND SEWER LINES UNDER THE FOLLOWING DESCRIBED STRIP OF LAND; THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER AFORESAID WITH THE NORTH LINE OF TOUHY AVENUE, AS CONDEMNED PER CASE 64C-21263; THENCE EASTERLY ALONG NORTH LINE, 293.446 FEET TO A POINT 610.00 FEET WEST OF THE POINT OF INTERSECTION OF THE EASTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF MANNHEIM ROAD OF CONDEMED PER CASE NUMBER 64 C-21263; THENCE NORTHERLY ALONG A LINE DRAWN PERPENICULARLY TO SAID NORTH LINE OF TOUHY AVENUE 452.974 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE WESTERLY ALONG A LINE PARALLEL WITH THE AFORESAID NORTH LINE OF TOUHY AVENUE 273.926 FEET TO THE WEST LINE OF THE EAST HALF OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 29; THENCE NORTHERLY 302.416 FEET ALONG SAID WEST LINE TO A POINT 1848.13 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE EASTERLY ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE 15.00 FEET; THENCE SOUTHERLY 286.755 FEET TO A LINE DRAWN 467.974

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FEET (MEASURED PERPENICULARLY) NORTH OF AND PARALLEL WITH SAID NORTH LINE OF TOUHY AVENUE; THENCE EASTERLY ALONG SAID PARALLEL LINE 258.266 FEET; THENCE SOUTHERLY 15.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE PERPETUAL EASEMENT, ARISING PURSUANT TO RESERVATION CONTAINED IN DEED FROM J. EMIL ANDERSON AND SON, INC. TO WILLIAM G. DEMAS, DATED JANUARY 19, 1968 RECORDED JANUARY 19, 1968 AS DOCUMENT NUMBER 20398640 IN COMMON WITH OTHERS, FOR THE BENEFIT OF PARCEL ONE, TO ERECT, REPLACE, AND MAINTAIN IN ALL WAYS, CONDUITS, MAINS, PIPES, GAS, WATER, AND OTHER UTILITIES OVER, UNDER AND UPON THE SURFACE OF SAID EASEMENT OVER, UNDER AND UPON THE WEST 15.00 FEET OF THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID 1648.12 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 29 (AS MEASURED ALONG SAID WEST LINE); THENCE SOUTH ALONG SAID WEST LINE 200.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID WEST LINE 730.729 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF MANNHEIM ROAD, PER DOCUMENT 9695348; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 206.866 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, AFORESAID, THROUGH THE PLACE OF BEGINNING; THENCE WEST 677.873 FEET ALONG SAID PERPENDICULAR LINE TO SAID PLACE OF BEGINNING; EXPECTING FROM THE ABOVE DESCRIBED PREMISES THAT PART THEREOF TAKEN FOR PUBLIC STREET AS CONDEMNED PER COURT CASE NO. 64C-21263, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A NON-EXCLUSIVE PERPETUAL EASEMENT, ARISING PURSUANT TO RESERVATION CONTAINED IN DEED FROM J. EMIL ANDERSON AND SON, INC. TO PRINTBRAND BUILDING CORPORATION, DATED SEPTEMBER 1, 1967 RECORDED AUGUST 22, 1968 AS DOCUMENT NO. 20592899, IN COMMON WITH OTHERS, FOR THE BENEFIT OF PARCEL ONE, TO ERECT, REPLACE AND MAINTAIN IN ALL WAYS, CONDUITS, MAINS, PIPES WIRES, OR OTHER CONDUCTORS FOR CARRYING OR CONVEYING ELECTRICITY, GAS, WATER AND OTHER UTILITIES OVER, UNDER, UPON THE SURFACE OF SAID EASEMENT OVER, UNDER AND UPON THE WEST 27.015 FEET (AS MEASURED ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29 OF THE LAND DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 29, AFORESAID, 1243.13 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 29 (AS MEASURED ALONG SAID WEST LINE); THENCE SOUTH ALONG SAID WEST LINE, 405.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID WEST LINE 677.873 FEET TO A POINT ON THE

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SOUTHWESTERLY LINE OF MANNHEIM ROAD, PER DOCUMENT NO. 11690544; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 418.905 FEET TO A POINT ON A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, AFORESAID THROUGH THE PLACE OF BEGINNING ABOVE DESCRIBED; THENCE WEST 370.85 FEET ALONG SAID PERPENDICULAR LINE TO SAID PLACE OF BEGINNING; EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THAT PART THEREOF TAKEN FOR PUBLIC STREETS PER DOCUMENT NO. 2020221, AND THAT PART THEREOF AS CONDEMNED PER COURT CASE NO. 64C-21263, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

A NON-EXCLUSIVE PERPETUAL EASEMENT, ARISING PURSUANT TO RESERVATION CONTAINED IN DEED FROM J. EMIL ANDERSON AND SON, INC. TO BLANCH VRBA, DATED JUNE 1, 1967 RECORDED JUNE 5, 1967 AS DOCUMENT NO. 20156302, IN COMMON WITH OTHERS, FOR THE BENEFIT OF PARCEL ONE, TO ERECT, REPLACE AND MAINTAIN IN ALL WAYS, CONDUITS, MAINS, PIPES, WIRES, OR OTHER CONDUCTORS FOR CARRYING OR CONVEYING ELECTRICITY, GAS, WATER AND OTHER UTILITIES, OVER AND UNDER AND UPON THE SURFACE OF SAID EASEMENT OVER, UNDER AND UPON THE WEST 10.00 FEET OF THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID, 993.13 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID (MEASURED ALONG SAID WEST LINE); THENCE SOUTH ALONG SAID WEST LINE 250.0 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE, 570.85, TO A POINT ON THE SOUTHWESTERLY LINE OF MANNHEIM ROAD PER DOCUMENT 11690554, THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 258.58 FEET TO A POINT ON THE LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID THROUGH THE PLACE OF BEGINNING; THENCE WEST 504.78 FEET ALONG SAID PERPENDICULAR LINE TO SAID PLACE OF BEINING, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 17.00 FEET THEREOF; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7:

A NON-EXCLUSIVE PERPETUAL EASEMENT, ARISING PURSUANT TO RESERVATION CONTAINED IN DEED FROM J. EMIL ANDERSON AND SON, INC., TO KLANCIK BROS. ENTERPRISES INC. DATED MAY 17, 1967 RECORDED JUNE 9, 1967 AS DOCUMENT NO. 20161941, IN COMMON WITH OTHERS, FOR THE BENEFIT OF PARCEL ONE, TO ERECT, REPLACE AND MAINTAIN IN ALL WAYS, CONDUITS, MAINS, PIPES, WIRES OR OTHER CONDUCTORS FOR CARRYING OR CONVEYING ELECTRICITY, GAS, WATER AND OTHER UTILITIES OVER, UNDER AND UPON THE SURFACE OF SAID EASEMENT OVER, UNDER AND UPON THE WEST 10.00 FEET OF THE LAND DESCRIBED AS FOLLOWS:

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THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID, 533.13 FEET SOUTH OF THE NORTH OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID (AS MEASURED ALONG SAID WEST LINE); THENCE SOUTH ALONG SAID WEST LINE 460.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID WEST LINE, 505.78 FEET TO THE POINT ON THE SOUTHWESTERLY LINE OF MANNHEIM ROAD, PER DOCUMENT NO. 11690544, THENCE NORTHWESTERLY ALONG SAID LINE SOUTHWESTERLY LINE 475.79 FEET TO POINT ON A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID THROUGH THE PLACE OF BEGINNING, THENCE WEST 383.21 FEET ALONG SAID PERPENDICULAR LINE TO SAID PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE PERPENDICULAR LINE TO SAID PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 17.00 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

A NON-EXCLUSIVE PERPETUAL EASEMENT ARISING PURSUANT TO RESERVATION CONTAINED IN DEED FROM J. EMIL ANDERSON AND SON, INC. TO THE PRUDENTIAL INSURANCE COMPANY OF AMERICA DATED NOVEMBER 6, 1967 RECORDED NOVEMBER 9, 1967 AS DOCUMENT NO. 20317527, IN COMMON WITH OTHERS, FOR THE BENEFIT OF PARCEL ONE, TO ERECT, REPLACE AND MAINTAIN IN ALL WAYS, CONDUITS MAINS, PIPES, WIRES OR OTHER CONDUCTORS FOR CARRYING OR CONVEYING ELECTRICITY, GAS, WATER, AND OTHER UTILITIES OVER, UNDER AND UPON THE SURFACE OF SAID EASEMENT OVER, UNDER AND UPON THE WEST 10.00 FEET OF THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID, 174.13 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID (AS MEASURED ALONG SAID WEST LINE); THENCE SOUTH ALONG SAID WEST LINE 359.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID WEST LINE 383.21 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF MANNHEIM ROAD PER DOCUMENT 11690544; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 371.325 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 AFORESAID THROUGH THE PLACE OF BEGINNING; EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 17.00 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

AND NOW KNOWN AS:

LOT 2 FAIRFIELD INN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 2018 AS DOCUMENT NUMBER 1807145058, IN COOK COUNTY, ILLINOIS.

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NOTE FOR INFORMATION PURPOSES ONLY;

CKA: 1450 E. TOUHY AVE. DES PLAINES, IL 60018¹

PINS: 09-29-403-009-0000 & 09-29-403-010-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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¹ Also commonly known as 1450 E. TOUHY AVE. DES PLAINES, IL 60016.