

# UNOFFICIAL COPY

Doc#: 2308625057 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/27/2023 01:50 PM Pg: 1 of 2

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FERNANDO MOJICA AND MIRIAM MOJICA** to **WASHINGTON MUTUAL BANK, FA** bearing the date **02/28/2007** and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0708547083**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 10 IN BLOCK 2 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-23-323-009-0000

Property is commonly known as: 3631 W 69TH PLACE, CHICAGO, IL 60629.

Dated this **22nd** day of **March** in the year **2023**

**NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC T/B/A SHELLPOINT MORTGAGE SERVICING**



**MACKENZIE EICHEN**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 437523275 DOCR T222303-12:19:04 [C-2] ERCNIL1



\*100099956072\*

# UNOFFICIAL COPY

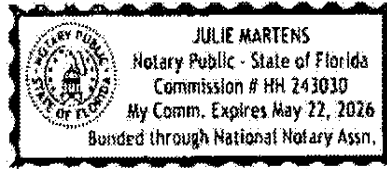
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of March in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**

**COMM EXPIRES: 5/22/2026**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 437523275 DOCR T222303-12:19:04 [C 2] ERCNIL1



\*D0099956072\*

Property of Cook County Clerk's Office