

# UNOFFICIAL COPY



Doc# 2308625014 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/27/2023 10:23 AM PG: 1 OF 2

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## (CORRECTIVE) RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 242,010.00 dated 11/13/2020, executed by **FBI INVESTMENTS LLC, A/AN ILLINOIS SERIES LIMITED LIABILITY COMPANY**, for the benefit of **FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY** more fully described in a Mortgage duly recorded on January 19, 2021 in Document # 2101910050, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A THIS CORRECTIVE RELEASE IS BEING RECORDED TO CORRECT THE EXECUTION DATE ON THE RELEASE RECORDED ON 3/9/2023 DOC # 2306813726. Parcel # 19-24-124-023-0000 AND 19-24-124-024-000 Property Address: 6616 S TROY ST, CHICAGO, IL 60629

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



FBI INVESTMENTS LLC \*19089229\*

Executed on March 17, 2023.

FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY  
By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

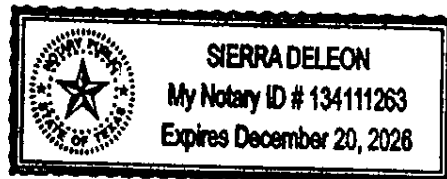
By:

Journie D. Pinson, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on March 17, 2023, by Journie D. Pinson, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, Beneficiary.

Notary Public, Sierra DeLeon  
My commission expires: 12/20/2026



S Y  
R 2  
S Y-1  
SC      
INT RV

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## Exhibit A

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 13 IN EAST CHICAGO LAWN, CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PREMISES:

6616 S TROY ST  
CHICAGO, IL 60629

TAX OR PIN NUMBER:

19-24-124-023-0000 AND 19-24-124-024-0000

19089229

BSI/ICU/RLS

Cook County, IL