## **UNOFFICIAL COPY**

Doc#. 2308629035 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/27/2023 09:46 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending I ∠C P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED 27/ WHEN RECORDED RETURN TO: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 13-12-314-033-1001

Loan Number: 1-22145-663

### ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 27<sup>th</sup> day of corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 02, 2022, mide by David Regnier and Allyson Regnier (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 3034 W GUNNISON ST # 1 #1, CHICAGO, IL 60625, as described on Exhibit A, attached hereto and right a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment or \$69,242.00, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_\_, page \_\_\_\_\_\_ (or as No. 2215804169) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

Page 1 of 2

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	Guaranteed Rate, Inc. (company name)
	Delaware Corporation (type of company)
	By: Diana Camacho Title: Final Docs Specialist
900	Date: 02-27-2023
Witness: Le Colèm-	Witness: 4
Name: Evice Collins Date: 2-12-7123	Name: Eric Collins Date: 2127/23
STATE OF Indiana	) ) ss
COUNTY OF Porter	
This instrument was acknowledged before me, William G rnor, a Notary Public, on  Feb 27, 2023 by Diana Camacho known to be the Final Docs Specialist of	
Guaranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.	
Witness my hand and official seal hereto affixed the day and year first above written.	
Tora	CARNES & CARNES
Notary Public William Garner	WILLIA Z GARNER Note y Publ State of Indiane
Notary Public in and for the State of Indiana	Commission of the Age APD730847 Why Commission of Expires AANIARY 17/14; 229
My commission expires on 1/13/2029	

2308629035 Page: 3 of 3

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### **EXHIBIT A - PROPERTY LEGAL DESCRIPTION**

UNIT 1 IN 3034 W. GUNNISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 2 IN W.F. KAISER AND CO'S SECOND ALBANY PARK SUBDIVISION OF THE WEST OF BLOCK 1/2 AND THE NORTH 1/2 OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12. TOWNSH', 240 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART JWNED BY SANITARY DISTRICT OF CHICAGO) IN COOK COUNTY, ILLINOIS. OF COOK COUNTY CLOTH'S OFFICE

PIN: 13-12-314-037-1001