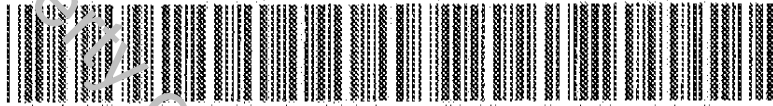


# UNOFFICIAL COPY

Doc#: 2308629262 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/27/2023 03:39 PM Pg: 1 of 2

Return To:  
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GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [ILienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)  
Prepared By:  
SCHAUMBURG BANK & TRUST COMPANY, N.A.  
RUTA STRAVINSKAITE  
1145 N. Arlington Heights Rd  
Itasca, IL 60143

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** as successor to **BLOOMINGDALE BANK AND TRUST** does hereby certify that a certain Mortgage, bearing the date **11/03/1992**, made by **DALE WEINCOUFF**, a single man, to **Schaumburg Bank & Trust Company, N.A.** as successor to **BLOOMINGDALE BANK AND TRUST**, on real property located in **Cook County**, State of **Illinois**, with the address of **1428-1434 N. Kilpatrick Ave., Chicago, IL, 60651** and further described as:

Parcel ID Number: **16-03-103-027-0000; 16-03-103-028-0000**, and recorded in the office of **Cook County**, as **Instrument No: 92824203**, on **11/05/1992**, is fully paid, satisfied, or otherwise discharged.

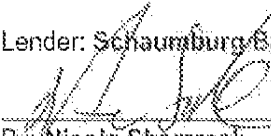
and Assignment of Rents dated **11/3/1992** with instrument **92824204**

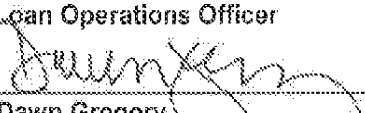
Description/Additional information: **LOTS 42, 43, AND 44 IN BLOCK 6 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**1145 N. Arlington Heights Road, Itasca, IL, 60143**

Dated this **03/27/2023**

Lender: **Schaumburg Bank & Trust Company, N.A. as successor to BLOOMINGDALE BANK AND TRUST**

By:   
By: **Nicole Shamrock**  
Its: **Loan Operations Officer**

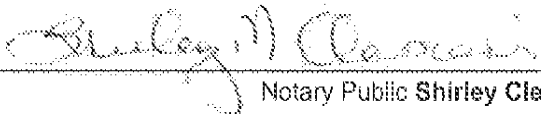
By:   
By: **Dawn Gregory**  
Its: **Assistant Vice President**

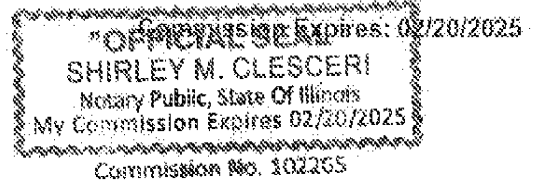
# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Schaumburg Bank & Trust Company, N.A.** as **successor to BLOOMINGDALE BANK AND TRUST**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/27/2023 .

  
Notary Public Shirley Clesceri



Property of Cook County Clerk's Office