### **UNOFFICIAL COPY**

890924098 WARRANTY DEED

Doc#. 2308633040 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/27/2023 09:31 AM Pg: 1 of 3

Dec ID 20230301678587

ST/CO Stamp 0-522-430-672 ST Tax \$100.00 CO Tax \$50.00

THE GRANTOR

(The space above for Recorder's use only)

Dale Robinson by Todd Robinson, his sole heir, of the City of Valparaiso, County of Porter, State of Indiana for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to Jamila A. Salter and Jerome Salter of 18027 Donatus Dr., Lansing, IL 60438, as TENANTS IN COMMON in the following described Real Estate situated in Cook County, Illinois, commonly known as 2440 186th Street F). Lansing, IL 60438, legally described as:

Unit F-1 together with its undivided percentage interest in the common elements in Pinewood Terrace Condominium, as delineated and defined in the Declaration recorded as Document Number 25466450, in the Southwest 1/4 of Section 31, Fownship 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record and general real estate taxes for 2022 2<sup>nd</sup> installment and subsequent years.

Permanent Index Number (PIN): 30-31-319-049-1006

Address(es) of Real Estate: 2440 186th Street F1, Lansing, IL 60438

The Grantor hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

REAL ESTATE TRANSFER TA		TAX	X 24-Mar-2023	
4		COUNTY:	50.00	
		ILLINOIS:	100.00	
		TOTAL:	150.00	
30-31-	319-049-1006	20230301678587	0-522-430-672	

## **UNOFFICIAL COPY**

Dated this 2200 day of Molecut	, <u>2023</u>
Λ	
Todal thin SOLE HERR	(SEAL)
Dale Robinson by Todd Robinson his sole	
	·
STATE OF 16 )	
COUNTY OF COUNTY OF	
	in and for said County, in the State aforesaid, DO HEREBY binson his sole heir personally known to me to be the same person
	strument, appeared before me this day in person, and acknowledged
	d instrument as his free and voluntary act, for the uses and purposes
therein set forth, including the release and v	
Given under my hand and official seal, this	day of Medel , 2023.
MAUREEN P SULLIVAN OFFICIAL SEAL	
Notary Public, State of Miles	Maun Soils— NOTARY PUBLIC
December 21, 23	
Co	ommission expires 12 (2/12/25
	9
This instrument was prepared by:	
Scott R. Wheaton Scott R. Wheaton & Associates	
3108 Ridge Road	Tic
Lansing, Illinois 60438	$O_{\alpha}$
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Jamila A. Salter	Jamila A. Salter
2440 186th Street F1 Lansing, IL 60438	2440 186th Street F1 Lansing, IL 60438
Landing, IL 00730	Emising, in outlo
OR	
Recorder's Office Box No	
ACCORDER S OTHER DOX INU.	_

# VILLAGE OF LAN

atricia L. Eidam

Mayor

### Office of the Finance Director

Brian Hanigan Finance Director



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

#### VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for defing of payments, if any, for the following described property have been paid in full as of the date of issuance set forth below

Title Holder's Name:

Dale Robinson

2440 186th Street, Unit.F1

Larsing. IL 60438

Telephone;

256-24 -2624

Attorney or Agent:

Scott R Whestor & Associates

Telephine No.:

708-895-2200

Property Address:

2440 186th Street, Unit F

Lansing, IL 60438

Property Index Number (PIN):

30-31-319-049-1006

Water Account Number:

N/A

Date of Issuance:

March 22, 2023

(State of Illinois)

(County of Cook)

This instrument was acknowledged before

me on Ward da

or Designee

VILLAGE OF LANSING

Catherine Kacmar.

(Signature of Notary Public) (SEAR

OFFICIAL SEAL Catherine Kacmer NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Nov. 24, 2025

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.