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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2308633170 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/27/2023 10:59 AM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000333859
KAZIMIERZ SOLTYS
PO Date: 03/20/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAZIMIERZ SOLTYS AND MARIA SOLTYS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 1, 2013** calling for the
original principal sum of dollars (**\$148,000.00**), and recorded in Mortgage Record , page and/or instrument #
1307312122, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1304 S MALLARD, MOUNT PROSPECT IL - 60056
Tax Parcel No. **08-14-01-043-1002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **March, 2023**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



JOAN L WIMSATT
Its **MORTGAGE OFFICER**

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KAZIMIERZ SOLTYS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **March, 2023** ,
personally appeared **JOAN L. WIMSATT, MORTGAGE OFFICER**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**

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KAZIMIERZ SOLTYS

8000333859

PO Date: **03/20/2023**

EXHIBIT A

PARCEL 1: UNIT 42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRALEN TOWNHOME CONDOMINIUM NO. 9 BUILDING AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22104186, IN THE SE 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DATED SEPTEMBER 26, 1972 AND RECORDED OCTOBER 31, 1972 AS DOCUMENT 22104186 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RELATING TO THE BRALEN TOWNSHIP OWNERS ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21974867 IN COOK COUNTY, ILLINOIS.