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THIS DOCUMENT WAS PREPARED BY

Jones Day
77 West Wacker Drive
Chicago, Illinois, 60601
Attention: David E. Woods, Esq.

Doc#: 2308633268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/27/2023 01:01 PM Pg: 1 of 6

AFTER RECORDING, MAIL TO:

OS National LLC
3097 Satellite Blvd. Bldg 700, Ste. 400
Duluth, GA 30096
Attn: Institutional Transactions Dept.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

The above space is for RECORDER'S USE ONLY

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of July 15, 2021 made by **FKH SFR C1, L.P.**, a Delaware limited partnership (the "Grantor"), to **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, a New York limited liability company (the "Original Mortgagee"), and recorded August 23, 2021, as Document Number 2123508046 in the office of the Cook County Clerk in the State of Illinois, which Mortgage was subsequently assigned by the Original Mortgagee to **US BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2021-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES** ("Mortgagee"), pursuant to that certain Assignment of Mortgage, dated as of July 15, 2021 and recorded November 22, 2021, as Document Number 2132617072 in the office of the Cook County Clerk, in the State of Illinois, has been remised, released, quit-claimed, exonerated and discharged by Mortgagee in part, and by these presents Mortgagee does hereby remise, release, quit-claim, exonerate, and discharge unto the Grantor, its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in Exhibit A attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however, that this partial release is made without representation or warranty by Mortgagee, and nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

IL - PARTIAL RELEASE

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Legal Description of Released Premises:

See Exhibit A attached hereto.

Property Identification Number for the Released Premises: See Exhibit A

Address of Released Premises: See Exhibit A

[SIGNATURE(S) TO FOLLOW ON NEXT PAGE]

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EXECUTED AS OF this 20 day of March, 2023.

MORTGAGEE:

US BANK NATIONAL ASSOCIATION, as
Trustee, in trust for the registered holders of the
FirstKey Homes 2021-SFR1 Trust Single-Family
Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC
Bank, National Association, its Attorney-in-Fact

By: *Andrea Helm* (seal)
Name: Andrea Helm
Title: Senior Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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ACKNOWLEDGMENT

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

This instrument was acknowledged before me on Mar 20, 2023, by Andrea S. Helm, as SVP of Midland Loan Services, a division of PNC Bank, National Association, the Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF THE FIRSTKEY HOMES 2021-SFR1 TRUST SINGLE-FAMILY RENTAL PASS-THROUGH CERTIFICATES.

Pat O'Keefe

Print Name: John Patrick O'Keefe
Notary Public in and for said
County and State Johnson KS



My Appointment Expires:
7/28/24

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EXHIBIT A

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EXHIBIT A-5

STREET ADDRESS: 19140 GREENBAY AVE, LANSING, IL 60438

COUNTY: COOK

CLIENT CODE: 19149903-FK1

TAX PARCEL ID/APN: 33-06-410-028-0000

LOT 263 IN OAKWOOD ESTATES UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1971, AS DOCUMENT NO. 2558832.

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