UNOFFICIAL CC

Doc#. 2308633366 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/27/2023 01:49 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4769065873

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SAMUEL MURILLO to MORTGAGE ELECTRONIC REGISTIFATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGN's bearing the date 02/22/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1300608297.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN CCOK COUNTY, STATE OF ILLINOIS, ID# 19-14-216-009, BEING KNOWN AND DESIGNATED AS: LOT 40 AND THE NOR 1H 3.99 FEET OF LOT 39 IN BLOCK 1 IN EBERHART, ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-14-216-009-0000

Property is commonly known as: 5721 S TRUMBULL AVE, CHICAGO, IL 60629-3119.

Dated this 23rd day of March in the year 2023

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS JA Clev

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 437523061 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511234263425 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 45501-2026 DOCR T232303-11:21:55 [C-2] ERCNIL1



D0099980409

2308633366 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 4769065873

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of March in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS
Hotary Public - State of Florida
Commission # HH 243030
My Comm. Expires May 22, 2026
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENCM 437523061 MORTGAGE ELECTRONIC (F GISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511234263425 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232303-11:21:55 [C-2] ERCNIL1



