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Doc#. 2308633493 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/27/2023 03:08 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: |LishREOSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

MELISSA KENNY 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-9/9-1377 MIN: 100031222003058386

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE GWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE CFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGACE_CLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS , P.O. BOX 2026, FLINT, MI, 48501-2026 , does hereby certify that a certain Mortgage , bearing the date 11/29/2022 , made by MICHALL STIRK AND AMY STIRK, HUSBAND AND WIFE AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County , in State of Illinois, with the address of 212 W WASHINGTON ST, UNIT1907, CHICAGO, IL, 60606 and further described as:

Parcel ID Number: 17-09-444-035-1151 & 17-09-444-035-1175, and recorded in the office of Cook County, as

Instrument No: 2233933010 , on 12/05/2022, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached, EXHIBIT A

Loan Amount: \$247,125.00

Dated this 03/17/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By: James Galbavy tig Vice President

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STATE OF ILLINOIS, COOK COUNTY

On March 17, 2023 before me, the undersigned, a notary public in and for said state, personally appeared James Galbavy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> OFFICIAL SEAL NOHARD DANIELS NO MARY PURILIES, STATE OF ILLUMON Otto Of County Clerk's Office Ay Compositionian Elepinos 01/18/2008

Notary Public Richard Daniels

Commission Expires: 01/18/2026

2308633493 Page: 3 of 4

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LOAN #: 2200305838

Exhibit A

UNIT 1.07 AND P3-20 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH. RANGE 14 EPST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY 13 ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS MM. OUNT CONT. CON UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ICE Mortgage Technology, Inc.

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2308633493 Page: 4 of 4

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LOAN #: 2200305838

Exhibit A

UNIT 1907 AND P3-20 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULARINGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS. RESTRICTIONS AND EASEMEN'S DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS COUNTY CORTS OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ICE Mortgage Technology, Inc.

GLEXA 0100 (CLS)

