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Doc#. 2308740033 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		Date: 03/28/2023 09:40 A	M Pg: 1 o	f3	
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		7			
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		_			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		_			
2521 35959	\neg				
'csc	Į.				
801 Adlai Stevenson Drive					
Springfield, IL 62703	Filed In: Illinois				
1 2 .	(Cook)				
		THE ABOVE SP	ACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only, and bottom name (1a or 1b) (use exact, name will not fit in line 1b, leave all ofem / blook, check here and provide and provide name).		t, modify, or abbreviate any part ltor information in item 10 of the			
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
DAVIS	KELVIN			· · · · · · · · · · · · · · · · · · ·	
1c. MAILING ADDRESS 17530 WESTERN AVE	CITY		ŞTATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS 1/530 WESTERN AVE	HOMEWO)OD	IL	60430-1061	USA
2a. ORGANIZATION'S NAME	, dividual Dec	otor information in item 10 of the	manung of	atement Addendam (Form O	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PEP 301	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	7/1	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	ECURED PARTY): P	rovide only one Se Jureo Party na	me (3a or 3t))	_
3a. ORGANIZATION'S NAME Aqua Finance, Inc.			(•	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS One Corporate Drive Suite 300	CITY Wausau		MI MI	postal code 5.1401	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: HOME IMPROVEMENT: GARAGE				Trico	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 'AAASOO3679849	

2521 35959

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UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here	if line 1b was left blank	1			
9a. ORGANIZATION'S NAME]			
R					
96. INDIVIDUAL'S SURNAME DAVIS					
FIRST PERSONAL NAME KELVIN		1			
ADDITIONAL NAME(SYINITIALIS)		THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ONLY
D. DEBTOR'S NAME: Provide (10a or 10', or ly one additional Debtor name of do not omit, modify, or abbreviate any part of the Coblor's name) and enter the		•			
10a. ORGANIZATION'S NAME					
R 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	7				SUFFIX
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
. ADDITIONAL SECURED PARTY'S NAME or ASSIGN	OR SECURE O FART	Y'S NAME: Provide o	nly <u>one</u> n	ame (11a or 11b)	
T1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	C	ADDITIC	ONAL NAME(\$)/INITIAL(\$) SUFFIX
c. MAILING ADDRESS	CITY	0	STATE	POSTAL CODE	COUNTRY
t. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		1	.0		
			(Office	
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STA				
i. Name and address of a RECORD OWNER of real estate described in item 16 (If Debtor does not have a record interest): (ELVIN DAVIS 7530 WESTERN AVE HOMEWOOD, IL 60430-1061	covers timber to be 16. Description of real est 17530 WESTER HOMEWOOD, IL County: COOK (Parcel Number: FULL LEGAL DE	N AVE . 60430-1061 COUNTY 28-36-203-016			s a fixture filing
7. MISCELLANEOUS:					

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LOT 18 IN BLOCK 5 IN DIXMOOR, BEING A SUBDIVISOIN OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH ½ OF THE NORTH ½ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF SAID SECTION 31 THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF DIXIE HIGHWAY PRODUCED TO A POINT WHERE SAID CENTER LINE INTERSECTS WESTERLY LINE OF ILLINOIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY, THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID WESTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTH LINE OF THE NORTH ½ OF THE NORTH ½ OF SAID SECTION 31 ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, ALL IN COOK COUNTY, ILLINOIS.

