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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2308745048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2023 11:44 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **GEORGE A HANOVER AND JOAN L HANOVER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/18/2010** and recorded on **07/07/2010**, in Book N/A at Page N/A, and/or as Document **1018835017** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-07-405-044-0000**

Property Address: **1106 COLDSRING RD ELGIN, IL 60120**

Witness the due execution hereof by the owner of said mortgage on **03/27/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



Ednique Williams
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **03/27/2023**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Mary Blanche - 64436 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1076356360
MIN: **10039400000045361**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1076356360

EXHIBIT A

THAT PART OF LOT 22 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT 89328213 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE NORTH 68 DEGREES 44 MINUTES 22 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 22, 97.57 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 68 DEGREES 44 MINUTES 22 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 22, 5.91 FEET TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 88 DEGREES 05 MINUTES 31 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 22, 20.75 FEET; THENCE SOUTH 16 DEGREES 15 MINUTES 08 SECONDS EAST, 92.54 FEET; THENCE SOUTH 06 DEGREES 40 MINUTES 17 SECONDS EAST 12.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 22; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 22; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 22, BEING A CURVED LINE CONVEX NORTHERLY AND HAVING A RADIUS OF 230.00 FEET AN ARC DISTANCE OF 24.17 FEET; THENCE NORTH 16 DEGREES 15 MINUTES 08 SECONDS WEST 106.23 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.