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# UNOFFICIAL COR

## TRUSTEE'S DEED TENANTS BY THE ENTIRETY

\*2308745019D\*

Doc# 2308745019 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/28/2023 09:40 AM PG: 1 OF 3

This indenture made this 15<sup>th</sup> day of March 2023 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as successor Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10<sup>th</sup> day of December, 2001 and known as Trust Number 128564, party of the first part, and DAVID ADAMS AND DARA

\*ADAMS, HUSBAND AND WIFE

WHOSE ADDRESS IS

79 EVELYN RD, NEWT ON MA 02468. As tenants by the entirety parties of the second part.

\* LINCULN

WITNESSETH, that said party of the first part in consideration of the sum of TEN

#### Reserved For Recorder's Office

and no/100 DOLLARS (\$10.00) AND O'THER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said partics of the second part, as tenants by the entirety, the following described real estate, situated in Cook County, Illinois, to wit:

\* \* RICHER

FOR LEGAL DESCRIPTION SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

CAGO, ILLINOB

PROPERTY ADDRESS: 130 N. GARLAND CT, #55, AN D PS 5-19 AND PS 5-20, CHICAGO, ILLINOIS 60602 PERMANENT TAX NUMBER: 17-10-309-015-1943; 17-10-509-015-1376; 17-10-309-015-1377 Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second or it forever, as tenants by the entirety.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money and remaining unroughed at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

င်မျှိုင့်AGO TITLE LAND TRUST COMPANY,

SEAL Successor Trustee as Aforesaid

Assistant Vice President

Chicago Title 27656 319125 op 2016 5- eng

# **UNOFFICIAL COPY**

### State of Illinois

SS.

#### **County of Cook**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as her own free and voluntary act and as the free and voluntary act of the Company.

REAL ESTATE TRANSFER TAX		24-Mar-2023
REAL LOTATE TO	CHICAGO:	14,175.00
<u> </u>	CTA:	5,670.00
	TOTAL:	19,845.00 *
	1 =====================================	1 0-293-775-568

CITY, STATE, ZIP CODE: My CHO,

17-10-309-015-1943 | 20230301673760 | 0-293-775-568

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAY	
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24-Mar-2023 COUNTY: 945.00 ILLINOIS: 1,890.00

17-10-309-015-1943

20230301673760 | 1-791-961-296

TOTAL:

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### **EXHIBIT "A"**Legal Description

PARCEL 1: UNIT 55 B AND PARKING SPACE UNIT 5-19, 5-20 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S703-3 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF LOTS 1 TO 6. INCLUSIVE IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 114 OF SECTION 10, TO WASHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OF ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT V TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL (AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTUPE SUPPORT. USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS. U11UTIES AND PERMANENT CANCPY OVER THE LAND DESCRIBED HEREIN SAID LAND.

Office