UNOFFICIAL COP Chicago Title 2 2654 524111W SPECIAL

WARRANTY DEED

Doc# 2308745034 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/28/2023 10:22 AM PG: 1 OF 3

Mail to:
ColeTTE GOLEY
845 N. HINGSBURY #309
CHICAGO IL 606/0

THE GRANTOR: Margaret O'Donnell, Trustee of the Margaret O'Donnell Trust, Dated May 31, 2003, of the City of Chicago County of Cook, State of IL, for the consideration of Ten (\$10.00) DOLLARS, and other good consideration in hand paid, hereby grants, bargains, sells and conveys to:

Colette Cogley, an unmarried person, of 845 N. Kingsbury Ave.,m #309, Chicago, IL 60610,

(Grantee is to select one of the following options.)

Ø	as an Individual,	ū	as Trustee,		as Tenants in Common
	not as Tenants in Com	non	, but as Joint Ter	ants	with the right of survivorship,
	as a married couple, no Entirety,	ot as	Joint Tenants, r	10 ° a	Tenants in Common, but as Tenants by the

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 707J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 10.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAS 1 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGC 1 AND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT AT 3 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all and singular the hereditaments and appurtenances thereto; to have and hold same, with the appurtenances thereto forever, subject to the following matters:

(a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) public and utility easements which serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreement, if any; and (g) limitations and conditions imposed by the Illinois Condominium Property Act and Condominium Declaration, if applicable.

2308745034 Page: 2 of 3

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The Grantor, itself and its successors and assigns, does covenant, promise and agree to and with the Grantee and their respective successors and assigns, that Grantor has neither done nor suffered to be done, anything whereby the said real estate hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor Will Warrant and Defend the property hereby conveyed against all lawful claims and demands of all persons claiming by, though, or under Grantors, but against no other person.

Hereby releasing and waiving all rights under and by the virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Regi Estate Index Number(s): 17-04-207-087-1245.

Address(es) of Real Estate: 1560 N. Sandburg Terrace, 707J, Chicago, IL 60610.

Dated this 16 day of February 20 33

Margaret O'Donnell, Trustee

State of Thinois
) SS
County of Cook
)

Given under my hand and official Seal, this 16 day of February, 2023

Commission Expires: [6/18/24

OFFICIAL SEAL
TAMMY VOGELE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/18/24

This instrument was prepared by: Philip J. Vacco, 2183 Lakeshore Dr., Fennville, MI 49408

Send Tax Bills to: Colette Cogley, 1560 N. Sandburg Terrace, 707J, Chicago, IL 60610

2308745034 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 22GSA524111WJ

7

For APN/Parcel ID(s): 17-04-207-087-1245

UNIT NO. 7073 IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF LOT ((EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF CERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE I FORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA. MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIFIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILID AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

REAL ESTATI	ETRANSFER	TAX	27-Mar-2023
	4277	COUNTY:	80.00
	(\$2.1	ILLINOIS:	160.00
		TOTAL:	240.00
47.04.00	7 007 1045	1: 0000001670106	L 0 713-713-972

REAL ESTATE TRAI	NSFER TAX	
	CHICAGO: CTA:	27-Mar-2023 1,200.00 480.00
17-04-207-087-1245	TOTAL: 20230301672196	1,680.00 •
* Total does not includ	e any applicable penal	ty or interest due