

UNOFFICIAL COPY

Doc#: 2308746009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2023 09:14 AM Pg: 1 of 2

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Client Loan No 0590327565

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FAREEHA SIDDIQUI** to **UIF CORPORATION** bearing the date 10/16/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2103201178**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

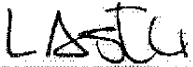
LOTS 296 AND 297 IN E. A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION, BEING THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF DES PLAINES AVENUE AND NORTHWESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-13-108-007-0000, 15-13-108-008-0000

Property is commonly known as: 7634 WILCOX ST, FOREST PARK, IL 60130.

Dated this 27th day of March in the year 2023

UIF CORPORATION



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 437521432 DOCR T272303-10:19:20 [C-2] ERCNIL1



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Client Loan No 0590327565

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of March in the year 2023, by Lauren Astle as VICE PRESIDENT of UIF CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 437521432 DOCR T272303-10:19:20 [C-2] ERCNIL1



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Property of Cook County Clerk's Office