

UNOFFICIAL COPY

Doc#: 2308746243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2023 02:51 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0052958527

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EVAN WILLIAM ALROY POWELL** to **BAXTER CREDIT UNION** bearing the date 05/30/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 141615033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT 2204B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25032909, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-04-207-086-1423

Property more commonly known as: 1455 N. SANDBURG TERRACE UNIT 2204, CHICAGO, IL 60610.

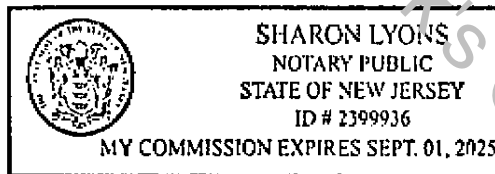
Dated on 03/27/2023 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 03/27/2023 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 437433817 BCU T242303-12:51:59 [C-1] RCNLI



D0099998712