

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2308746289 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/28/2023 03:45 PM Pg: 1 of 2

**JULIE COMINSKY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600097224**  
**ANDRIANNA PETERSON**  
PO Date: 03/22/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHAEL PETERSON; ANDRIANNA PETERSON**

to **PNC BANK, NATIONAL ASSOCIATION** dated October 17, 2019 calling for the original principal sum of dollars  
(\$150,000.00), and recorded in Mortgage Record , page and/or instrument # 1933142029, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**16 W WOODLAWN AVE, LA GRANGE PARK IL - 60526**  
Tax Parcel No. **15-33-322-017-0000**

LOT 1 IN GLASNER RESUBDIVISION BEING A SUBDIVISION OF LOTS 15 AND 16 IN BLOCK 1 IN  
RICHMOND'S ADDITION TO LAGRANGE, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 39  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MARCH 18, 1987 AS DOCUMENT 87146542, IN COOK COUNTY, ILLINOIS. TAX ID: 15-33-322-  
017-000.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 28th day of **March, 2023**.

**PNC BANK, NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**BRITTANY STAUTIHAR**  
Its **ASSISTANT VICE PRESIDENT**

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7600097224

ANDRIANNA PETERSON

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March, 2023 ,  
personally appeared BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**