

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2308706009 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/28/2023 11:04 AM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GILBERT W. ADELSTEIN AS TRUSTEE (AND HARRIET S. ADELSTEIN AS CO-TRUSTEE) OF THE GILBERT W. ADELSTEIN REVOCABLE TRUST, DATED FEBRUARY 14, 2007 (HEREINAFTER REFERRED TO AS "TRUSTEE" REGARDLESS OF THE NUMBER OF TRUSTEES) AS OWNER OF A ONE-HALF (1/2) UNDIVIDED INTEREST WITH HARRIET S. ADELSTEIN AS TRUSTEE (AND GILBERT W. ADELSTEIN AS CO-TRUSTEE) OF THE HARRIET S. ADELSTEIN REVOCABLE TRUST, DATED FEBRUARY 14, 2007 (HEREINAFTER REFERRED TO AS "TRUSTEE" REGARDLESS OF THE NUMBER OF TRUSTEES) AS OWNER OF THE REMAINING ONE-HALF (1/2) UNDIVIDED INTEREST. to JPMORGAN CHASE BANK, N.A., dated February 23, 2013 and recorded on March 25, 2013, in Volume/Book at Page and/or as Document 1308455014 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 11-18-314-021-1034

Property Address: 1500 OAK AVE APT 5A, EVANSTON, IL 60201

Witness the due execution hereof by the owner of said mortgage on March 22, 2023.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President - Document Execution

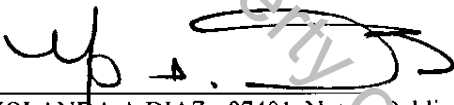


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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On March 22, 2023, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



YOLANDA A DIAZ - 87401, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1176174080  
Outbound Date: 03/22/23

CLERK OF COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

Loan Number: 1176174080

## EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF EVANSTON, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0704730264, ID# 11-18-314-021-1034, BEING KNOWN AND DESIGNATED AS:

UNIT 5A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON IN THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 20919692 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 KNOWN AS TRUST NUMBER 27931 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21376247 TOGETHER WITH AN UNDIVIDED 2.10 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND AS SET FORTH IN SAID DECLARATION AND SURVEY)