UNOFFICIAL CC

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2308716034 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/28/2023 10:30 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVIABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGES, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flore, Constant of the control of the con Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-5, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/24/2005, and incide by DAISY S. RHODES, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 64/06/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0509605034. Upon the property siturcec in said State and County as more fully described in said Mortgage or herein

LOT 34 IN BLOCK 3 IN VERNON PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, (EXCEPT RAILROAD OF WAY AND EXCEPT STREETS HERETOFORE DEDICATED)

Parcel ID Number 25-03-418-007-0000

Property is commonly known as: 9319 S VERNON AVE, CHICAGO 1L 60619.

Dated on 03/24/2023 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS 2/0/4/5

Gwen Murakami

ASSISTANT SECRETARY

STATE OF Florida COUNTY OF Palm Beach

arme

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization 03/24/2023 (MM/DD/YYYY), on Gwen Murakami by

as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND SSIGNS, who, as such ASSISTANT SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Donna Lee Valenzano

Notary Public - STATE OF Florida Commission expires: NOV 3 0 2025 Notary Public State of Florida Donna Lee Valenzano My Commission HH 195115 Exp.11/30/2025

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 437460445 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100122200001540407 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T172303-11:19:55 [C-1] FRMIL1



