UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

LaRocca Hornik Rosen & Greenberg, LLP

Attn: Jonathan L. Hornik, Esq.

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KAREN A. YARBROUGH

DATE: 03/28/2023 09:48 AM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide or', one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of iter 1 to ank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME CALLING WATER LLC OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY **USA** Park Ridge IL 60068 1225 Potter Road 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact sull name; do not omit, modity, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🦳 and pro 🍻 the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME IRST PE (SO VAL NAME ADDITIONAL NAME(S)/INITIAL(S) 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Finance of America Mortgage LLC ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 3c. MAILING ADDRESS POSTAL CODE COUNTRY 51 AT E 645 Madison Ave, Floor 19 New York 10022 USA

4. COLLATERAL: This financing statement covers the following collateral:

Please see attached Schedule A and Exhibit A for collateral description.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Setter/Buy	yer Bailee/Bailor Licensee/Licensor
8, OPTIONAL FILER REFERENCE DATA:	

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UCC FINANCING STATEMENT ADDENDUM

Ga. ORGANIZATION'S NAME CALLING WATER LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME. ADDITIONAL NAME(S)/INLIAL'S) DEBTOR'S NAME: Provide (10a or 10a only ong additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of fine 1 blor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) CITC STATE POSTAL CODE COUNTRY 11b. ORGANIZATION'S NAME FIRST PERSONAL NAME: Provide only ong name (11a or 11b) 11a. ORGANIZATION'S NAME FIRST PERSONAL NAME: Provide only ong name (11a or 11b) 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME: Provide only ong name (11a or 11b) 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME: Provide only ong name (11a or 11b) SUFFIX 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME: Provide only ong name (11a or 11b) SUFFIX CITY STATE POSTAL CODE COUNTRY	OLLOW INSTRUCTIONS				
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EXHIBIT A

- A. All fixtures and systems and articles of personal property, of every kind and character, now owned or hereafter acquired by Mortgagor (Mortgagor's successors or assigns), which are now or hereafter attached to the Land, which is located in the County of Cook, State of Illinois and more particularly described in Schedule "A" attached hereto, or the Improvements, or used in or necessary to complete the proper planning, development, use, occupancy or operation thereof, or acquired (whether delivered to the Land or stored elsewhere) for use or installation in or on the Land or the Improvements, and all renewals and replacements of, substitutions for and additions to the foregoing, including, but without limiting the foregoing, all of the following items now owned or hereafter acquired by Mortgagor, any and all fixtures, systems, heating, ventilating, air conditioning, refrigerating, plumbing, water, sewer, lighting, generating, cleaning, storage, incinerating, waste disposal, sprinkler, fire extinguishing, communications, transportation (of people or things, including, but not limited to, stairways, elevators, escalators and conveyors), data processing, security and alarm, laundry, food or drink preparation, storage of serving, gas, electrical and electronic, water, and recreational uses or purposes; all tanks, pipes, wiring, conduits, ducts, doors, partitions, floor coverings, wall coverings, windows, window screens and shades, awnings, fans, motors, engines and books of account (all of which are herein sometimes referred to together as "Accessories");
- B. All (a) plans and specifications for the Improvements; (b) approvals, entitlements and contracts relating to the Land or the Improvements of the Accessories or any part thereof; (c) deposits including, but not limited to, Mortgagor's rights in tenants security deposits (if any), deposits with respect to utility services to the Land or the Improvements or the Accessories or any part thereof, and any deposits or reserves hereunder or under any other Loan Document (as hereinafter defined) for taxes, insurance or otherwise, funds, accounts, contract rights, instruments, documents, commitments, general intengibles, notes and chattel paper used in connection with or arising from or by virtue of any transactions related to the Land or the Improvements or the Accessories or any part thereof; (d) permits, licenses, franchises, bonds, certificates and other rights and privileges obtained in connection with the Land or the Improvements or the Accessories or any part thereof; (e) leases, rents, royalties, bonuses, issues, profits, revenues and other benefits of the Land the Improvements and the Accessories; and (f) other properties, rights, titles and interests, if any, specified in any fection or any Article of this Mortgage as being part of the Property;
- C. All proceeds, products, consideration, compensation and recoveries, direct or consequential, cash and noncash, of or arising from, as the case may be, (a) the properties, rights, titles and interests referred to above in paragraphs (A), (B), (C) and (D); (b) any sale, lease or other disposition thereof; (c) each policy of insurance relating thereto (including premium refunds); (d) the taking thereof or of any rights approximant thereto by eminent domain or sale in lieu thereof for public or quasi-public use under any law; and (e) any damage thereto whether caused by such a taking (including change of grade of streets, curb cuts or other rights of access) or otherwise caused; and
- D. All other interests of every kind and character, and proceeds thereof, which Mortgagor now has or hereafter acquires in, to or for the benefit of the properties, rights, titles and interests referred to above in paragraphs (A), (B), (C), (D) and all property used or useful in connection therewith, including, but not limited to, remainders, reversions and reversionary rights or interests.

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SCHEDULE A PROPERTY DESCRIPTION

LOT 42 IN LANSINGH ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1839 S. RIDGEWAY AVE, CHICAGO, IL 60623

PIN: 16-23-313-014-0000

aly known.

OR COOK COUNTY CLORAS OFFICE Property commonly known as: 1839 South Ridgeway Avenue, Chicago, IL 60623