Doc# 2308722001 Fee \$88.00

0F 6

RHSP FEE:\$9.00 RPRF FEE: \$1.00

#### **UCC FINANCING STATEMENT**

UCC FINANCING STATEMENT		KAREN A. YARBROUGH				
FOLLOW INSTRUCTIONS	<u> </u>	COOK COUNTY CLERK				
A. NAME & PHONE OF CONTACT AT FILER (optional)		I	OATE: 03/28/2023 09:	49 AM PG: :		
B. E-MAIL CONTACT AT FILER (optional)						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)						
LaRocca Hornik Rosen & Greenberg, LL	P					
Attn: Jonathan L. Hornik, Esq.						
475 CR 520						
MARLBORO, N.J 07746						
		THE ABOVE SPACE IS	FOR FILING OFFICE USE	ONLY		
DEBTOR'S NAME: Provide on', one Debtor name (1a or 1b) (us name will not fit in line 1b, leave all of iter, 'b ank, check here  18. ORGANIZATION'S NAME		formation in item 10 of the Financin				
CALLING WATER LLC						
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	AME ADD	ITIONAL NAME(S)/INITIAL(S)	SUFFIX		
1c. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY		
1225 Potter Road	Park F	Ridge IL	60068	USA		
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (us name will not fit in line 2b, leave all of item 2 blank, check here      2a. ORGANIZATION'S NAME		dify, or abbreviate any part of the Di formation in item 10 of the Financin				
	· C					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PE (SO IAL N	IAME ADD	DITIONAL NAME(S)/INITIAL(S)	SUFFIX		
	- C	<u></u>				
2c. MAILING ADDRESS .	CITY	STA	TE POSTAL CODE	COUNTRY		
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSI	GNOR SECURED PARTY): Provide	only one Splure. Party name (3a	or 3b)			
3a. ORGANIZATION'S NAME		C/2				
Finance of America Mortgage	LLC	10		T		

FIRST PERSONAL NAME

New York

4. COLLATERAL: This financing statement covers the following collateral:

645 Madison Ave, Floor 19

3c. MAILING ADDRESS

Please see attached Exhibit A, B, and C for property description

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricuttural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	***

ADDITIONAL NAME(S)/INITIAL(S)

POSTAL CODE

13022

SUFFIX

COUNTRY

**USA** 

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#### **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	line 1b was left blank				
9a, ORGANIZATION'S NAME					
CALLING WATER LLC					
OR 9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL ' AME	· · · · · · · · · · · · · · · · · ·				
ADDITIONAL NAME(S)/IN (IAL S)	SUFFIX				
70		THE ABOVE S	PACE I	S FOR FILING OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10L, only one additional Debtor name or		line 1b or 2b of the Fin	ancing S	tatement (Form UCC1) (use	exact, full name;
do not omit, modify, or abbreviate any part c. the Lebtor's name) and enter the m	nailing address in line 10c				
10a. ORGANIZATION'S NAME					
OR 10b, INDIVIDUAL'S SURNAME					
TOD, INDIVIDUALS SURVAINE					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	4				SUFFIX
*					
10c. MAILING ADDRESS	CIT		STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME of ASSIGN	OR SECURLED AARTY	'S NAME: Provide on	ilv one na	me (11a or 11b)	<u> </u>
11a, ORGANIZATION'S NAME	7x		<del>,</del>	, , ,	,
22					
11b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	0	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	0,	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			7	<u></u> -	
			S (		
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE		xtracted (	collateral is filed as a	a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real esta Please see atta description				

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### EXHIBIT "A" **DESCRIPTION OF PLEDGED COLLATERAL**

- All Ownership Interests that the Debtor has in CALLING WATER LLC, an Illinois Limited a. Liability Company having its principal place of business at 1225 Potter Road, Park Ridge, IL 60%8 ("Borrower") now or hereafter acquired, and all certificates of ownership or other indicia of ownership representing any Ownership Interests, shares or otherwise referred to together with all rights to the proceeds thereof as the "Units";
- All dividends and other distributions received by Pledgor from the Borrower ("Pledgor" means Jae b. Young Noh, and includes all co-signers, guarantors of the Note related Loan Documents; and
- All "Proceeds" and Assets owned by Borrower as such term is defined in the Uniform Commercial ¢. Code as the same may from time to-time be in effect in the Commonwealth of Illinois (the "Code").

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#### **EXHIBIT "B"**

#### **LEASES & RENTS**

All of Debtor's interest in any and all leases or leases, or subsequent leases, with amendments, if any, and all month-to-month tenancies with respect to portions or all of the real property located at 1839 South Ridgeway Avenue, Chicago, IL 60623 (the "Premises") (and more particularly described in Schedule "A" annexed hereto) and any modifications, supplements, extensions and renewals thereof and any guarantees of the lessee's obligations thereunder, and all rents, income, and profits arising from the leases and extensions and renewals thereof, if any, and together with all rents, income, and profits due or to become due from the Premises and from any and all of the leases or tenancies for the use and occupancy of the Premises or any part thereof which are now in existence or which may be created in the future during the term of this Assignment, whether or not recorded; together with and including, the Debtor's entire interest in any lease, tenancy, rental, or occupancy agreement now existing or which may be made hereafter affecting the Premises.

TOGETHER WITH all the right, power, and authority of the Debtor to alter, modify, or change or to terminate the term thereof or accept a surrender thereof or to cancel the same or to waive or release the lessee from the performance or observance by the lessee of any obligation or condition thereof or to accept rents or any other payments thereunder.

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#### **EXHIBIT "C"**

#### **CONTRACTS, PLANS, PERMITS, & APPROVALS**

Debtor's interest in all agreements, contracts and contract rights between Debtor and any and all contractors, subcontractors and/or material suppliers, and all plans, permits, licenses and approvals in connection with the construction, renovation, development and improvement of the real property located at 1839 South Ridgeway Avenue, Chicago, IL 60623, described in Schedule "A" attached hereto and made a part hereof, and any improvements thereon (the "Premises") and which agreements, contracts, contract rights, plans, permits, licenses and approvals are now in existence or which may be created, amended, supplemented or otherwise modified in the future, whether or not recorded, (and together with any other documents executed in connection therewith, including waivers and consents related thereto), including but not limited to the following:

- 1. All agreements with respect to architectural and engineering services for the improvements to the Premises;
- 2. All bonds securing payment and performance of Assignor's improvements to the Premises;
- 3. All of Assignor's contracts, now existing or hereafter entered into, for the furnishing of supplies, materials, labors, or services (including professional services) for the construction of the improvements to the Premises;
- 4. All Permits, licenses, and other certificates, now held or hereafter acquired by Assignor, relating to the construction and operation of the improvements to the Premises; and
- 5. All plans and specifications (including site plans) relating to the construction and operating of the improvements to the Premises.

TOGETHER WITH all the right, power and authority of Debtor to alter, modify or change, or terminate any terms thereof or to release any party thereto from the obligation or condition thereof.

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#### **SCHEDULE A PROPERTY DESCRIPTION**

LOT 42 IN LANSINGH ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1839 S. RIDGEWAY AVE, CHICAGO, IL 60623

PIN: 16-23-313-014-0000

aly known.

OR COOK COUNTY CLORAGE OFFICE Property commonly known as: 1839 South Ridgeway Avenue, Chicago, IL 60623