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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2308729025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/28/2023 04:13 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, THAT MARQUETTE BANK, an Illinois Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

L 4 Development LLC all legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing & Assignment of Rents and Leases dated November 30, 2021 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 2134004179 & 2134004180 as to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

PERMANENT REAL ESTATE INDEX NUMBERS (PIN): 14-29-300-013-0000 (AFFECTS PART OF PARCELS 2 AND 3)
14-29-300-014-0000 (AFFECTS PARCEL 1 AND PART OF PARCELS 2 AND 3)
14-29-300-071-0000 (AFFECTS PART OF PARCELS 2 AND OTHER PROPERTY)

PROPERTY ADDRESS: 2711, 2717 & 2721 N. ASHLAND AVENUE, CHICAGO, IL 60614 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE BANK, has caused these presents to be signed and attested by its Vice President and Assistant Vice President, on January 23, 2023.

Prepared By: Jody Senese
Return to:
MARQUETTE BANK
10000 W. 151st Street
Orland Park, Illinois 60462

MARQUETTE BANK

By Francis Brashers
Vice President

Attest [Signature]
Assistant Vice President

State of Illinois, SS.
County of Will

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Vice President of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this day, on January 23, 2023.



[Signature]
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

THE SOUTH 2.00 FEET OF LOT 2 AND ALL OF LOT 3 IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF RECORDED JANUARY 17, 1902 AS DOCUMENT NUMBER 3196854 IN BOOK 82 OF PLATS, PAGE 18 THEREIN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF PREMISES IN QUESTION LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, CONVEYED TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, BY QUIT CLAIM DEED RECORDED AUGUST 19, 1930 AS DOCUMENT NUMBER 18729008), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 4.00 FEET OF LOTS 1 AND 14 AND LOT 2 (EXCEPT THE SOUTH 2.0 FEET THEREOF) IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF RECORDED JANUARY 17, 1902 AS DOCUMENT NUMBER 3196854 IN BOOK 82 OF PLATS, PAGE 18 THEREIN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF PREMISES IN QUESTION LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, CONVEYED TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, BY QUIT CLAIM DEED RECORDED AUGUST 19, 1930 AS DOCUMENT NUMBER 18729008), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 6.00 FEET OF THE WEST 262.33 FEET (EXCEPT THE EAST 121.33 THEREOF) OF LOT 7 (EXCEPT THAT PART OF LOT 7 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29, AS CONVEYED BY QUIT CLAIM DEED RECORDED AUGUST 7, 1930 AS DOCUMENT NUMBER 10729007), TOGETHER WITH LOTS 1 AND 14 (EXCEPT THE SOUTH 4 FEET THEREOF) IN MUELLER'S SUBDIVISION OF THE WEST 141.0 FEET OF LOT 8, ALL IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1902 AS DOCUMENT NO. 3196854 IN BOOK 82 OF PLATS, PAGE 18 THEREIN, (EXCEPT THAT PART OF SAID PREMISES IN QUESTION LYING WEST OF A LINE 50.0 FEET EAST AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, CONVEYED TO THE CITY

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OF CHICAGO, A MUNICIPAL CORPORATION, BY QUIT CLAIM DEED RECORDED
AUGUST 19, 1930 AS DOCUMENT NO. 10729008), IN COOK COUNTY, ILLINOIS:

PINS: 14-29-300-013-0000 (AFFECTS PART OF PARCELS 2 AND 3)
14-29-300-014-0000 (AFFECTS PARCEL 1 AND PART OF PARCELS 2 AND 3)
14-29-300-071-0000 (AFFECTS PART OF PARCEL 3 AND OTHER PROPERTY)

COMMONLY KNOWN AS: 2711 N. ASHLAND AVENUE, CHICAGO, IL 60614
2717 N. ASHLAND AVENUE, CHICAGO, IL 60614
2721 N. ASHLAND AVENUE, CHICAGO, IL 60614

Property of Cook County Clerk's Office