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Doc#. 2308733101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/28/2023 10:03 AM Pg: 1 of 2

Recording Requested By: Residential RealEstate Review

When Recorded Mail To:

Collateral Document Services Residential RealEstate Review 3217 S. Decker Lake Drive Salt Lake City, UT, 84119 (800) 258-8602

TS Ref #: 0009220000127200



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: December 13, 2022

Assignor: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, se', astign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dateo. C/2C/2006, in the amount of \$124,900.00, executed by KENYA ANDERSON, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 10/31/2006, Document #: 0630426155 in COOK County, State of Illinois.

Property Address: 17313 PARK AVE, LANSING, IL, 60438

Parcel No.: 30-30-222-034-0000

Legal Description:

THE NORTH 20 FEET OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 10 FEET THE REOF) IN BLOCK 6 IN BERENICE VILLA, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN: 30-30-222-034-0000

PROPERTY ADDRESS: 17313 PARK AVENUE LANSING, ILLINOIS 60438

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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	Page: 2 of 2	2 / TS Ref #: 000922000	0127200			
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Docum	Ву:	-MD			1900 %	
	Name:	Mindy San	doval Control Officer	- William S	PAL NO	
	Title:			- "MAN T	AH	
	State of Uni				, and the second	
	· i	44.0 1 4 2022	before me,	Vicky Padilla	· · · · · · · · · · · · · · · · · · ·	a Notary Public in
	and for SAL nent Contr	T LAKE in the State of I	UTAH, personally app SELECT Posterna (Section 1) to be	DRTFOLIO SERVIC		nally known to me (or
	within instru and that by l	e on the basis of atisfa ment and acknowledged his/her/their signature on uted the instrument.	to me that he/she/the	y executed the sam	ne in his/her/their au	uthorized capacity,
	WITNESS n	ny hand and official sea	lla, oz		Notary My Co Fe	CKY PADILLA Public State of Utah mmission Expires on: ebruary 27, 2025
	Notary Expi	res FEB 2 7 202	1	13689	Comi	m. Number: 716689
	Document Prepared by: Select Portfolio Servicing, Inc., 3217 5 DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602					
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