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Doc#: 2308733108 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2023 10:08 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0127903797

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 04-32-402-047-1025



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **OSWEGO COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 09, 2011** executed by **RANDA SOURI, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **OSWEGO COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 12, 2012** as Instrument No. **1201235080** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **3958 VENICE COURT #13F, GLENVIEW, ILLINOIS 60025**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 27, 2023**.

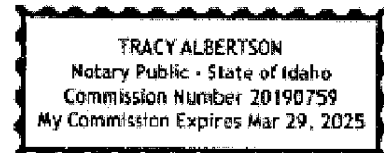
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 27, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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FM8020113- 0127903797 -SOURI

LEGAL DESCRIPTION

UNIT NUMBER T-15 IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-12, T-13, T-14, T-15, T-16, AND T-17, (HEREINAFTER REFERRED TO AS THE PARCELS), WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1978 AND KNOWN AS TRUST NUMBER 44885 AND BY BIRNLOEW DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2806521, AS AMENDED FROM TIME TO TIME, INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT 'C' TO AMENDATORY AND SUPPLEMENTAL DECLARATION MADE BY SAID TRUSTEE AND BY TRIUMVERA, INC., A CORPORATION OF ILLINOIS, FILED AS AFORESAID AS DOCUMENT LR3042318; TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCELS ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS THEREOF), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNER'S ASSOCIATION FILED AS DOCUMENT LR2754081, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS