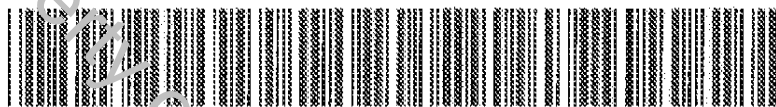


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Doc#: 2308733234 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2023 11:57 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

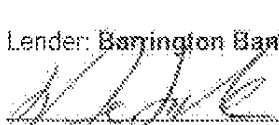
Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **11/15/2022**, made by **Manelli 8 Executive LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **8 Executive Court, Units #3 and #4, South Barrington, IL, 60010** and further described as:

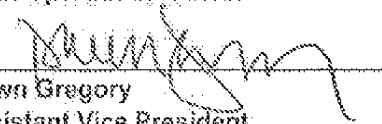
Parcel ID Number: **01-35-200-031-1003 (Parcel 1), 01-35-200-031-1004**, and recorded in the office of **Cook County**, as **Instrument No: 2233255096**, on **11/28/2022**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **11/15/2022** with instrument **2233255097**
Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this **03/22/2023**

Lender: **Barrington Bank & Trust Company, N.A.**

By: 
By: **Nicole Shamrock**
Its: **Loan Operations Officer**

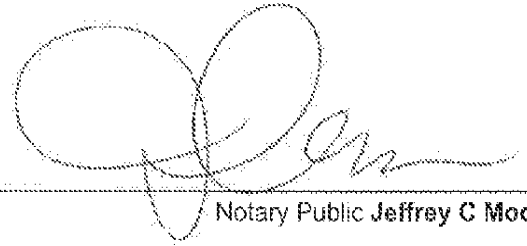
By: 
By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

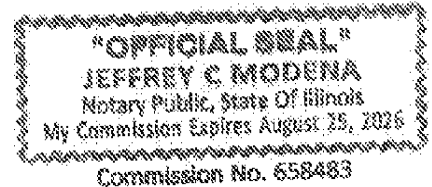
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/22/2023.



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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Parcel I: Unit No. 3, in South Barrington Executive Center 9 Condominium, as delineated on a plat of survey of the following described tract of land: Lot 9, in South Barrington Executive Center, being a subdivision of part of the East half of the Northeast quarter of Section 35, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded July 13, 2000 as document no.

00520062, which plat of survey is attached as Exhibit "D" to the declaration of condominium ownership recorded October 6, 2003, as document no. 0327944036, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel II: Unit No. 4, in South Barrington Executive Center 9 Condominium, as delineated on a plat of survey of the following described tract of land: Lot 9, in South Barrington Executive Center, being a subdivision of part of the East half of the Northeast quarter of Section 35, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded July 13, 2000 as document no.

00520062, which plat of survey is attached as Exhibit "D" to the declaration of condominium ownership recorded October 6, 2003, as document no. 0327944036, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel III: Easement for ingress and egress for the benefit of Parcel I as delineated on the plat of subdivision recorded as document no. 00520062 and as defined in the declaration of protective covenants by Kennedy Real Estate Development Limited Partnership recorded December 8, 2000 as document no. 00966950.