

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago, IL 60603-2300

Doc#: 2308733474 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/28/2023 04:12 PM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago, IL 60603-2300
(312)732-2119

SATISFACTION OF Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, by **Aura Building LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **01/04/2023** Recorded: **01/09/2023**

Instrument: **2300933155** Loan Amount: **\$500,150.00** in **Cook County, Illinois**

Property Address: **1000 Nicholas Boulevard, Elk Grove Village, Illinois 60007**

Parcel Tax ID: **08-26-301-039-0000**

Legal Description: **See Attached Legal Description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/28/2023**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Melissa Bergeson**

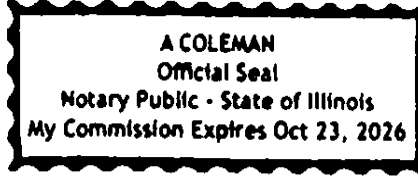
Title: **Authorized Officer**

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STATE OF Illinois } s.s.
COUNTY OF Cook

On 03/28/2023, before me, A Coleman, Notary Public, personally appeared Melissa Bergeson, Authorized Officer of JPMORGAN CHASE BANK, N.A. , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: A Coleman
My Commission Expires: 10/23/2026
Commission #: 810157

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LEGAL DESCRIPTION

Order No.: 22GSC278048LP

For APN/Parcel ID(s): 08-26-301-039-0000

LOT 18 IN CENTEX INDUSTRIAL PARK NORTH UNIT 6, A SUBDIVISION IN THE SOUTH 1/2 SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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