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***Send All Notices to Assign

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - Ep4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Aaron Bryant Cahagni

MIN: 100037506879591940 MERS Phone #: (888) 679-6377 Doc#, 2308840069 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/29/2023 11:53 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for ALLY BANK, its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any lights due or to become due thereon. Said Mortgage for \$172,700.00 is recorded in the State of Illinois, County of Cool Official Records, dated 11/05/2012 and recorded on 11/29/2012,

as Instrument No. 1233408374

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 322 S RIDGELAND AVE UNIT 2 OAK FARK, IL 60302

Parcel Tax ID: 16-08-312-023-1005

Original Mortgagor: KURIAKOSE V. THEKKANIYIL, VALSA TJEKKANIYIL AND JOSHY

THEKKANIYIL

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., 78 Mortgagee, as Nominee for ALLY

BANK, its Successors and Assigns

| | -16 -2023 Electronic Positration Systems | Inc., as Mortgagee, as Nominee for ALLY BANK, its |
|--------|--|---|
| w. w. | and Assigns | THE., as Mortgagee, as Trommee for AD 21 DATA, its |
| Name: | Danielle Wroten | OAPC SCA 1000 1000 1000 1000 |
| Title: | Assistant Secretary | A STANDARD OF THE STANDARD OF |

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| STATE OF Louisiana | | |
|---|--|---|
| PARISH Ouachita | , 5,5, | |
| On 3-16-2023 before me appeared | Danielle Wroten | to me personally known, |
| who did say that s/he/they is (are) the Assistant Registration Systems, Inc., as Mortgagee, as Noming the instrument was signed on behalf of the corporation (or s/he/they acknowledged the instrument to be the free act | Secretary nee for ALLY BANK, its Su r association), by authority from | of Mortgage Electronic ccessors and Assigns and that its board of directors, and that |
| Witness my hand and official seal. | | |
| Notary Public: | Eva Rees | |
| Est Resse | Ouachita Parish, | Louisiana |
| My Commission Expires: [17076] | Lifetime Comr Notary Public ID | |
| | County Clary | |
| | | |

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EXHIBIT A - LEGAL DESCRIPTION

The following described property:

Parcel 1:

Unit 332-B in the Arbor Place Condominium, as delineated on a survey of the following described real state: Lot 16 and 17 Block 55 in Ridgeland, being a subdivision of Section 7 and 8, Township 39. North, Range 13, East of the Third principal meridian, which survey is attached as Exhibit "A" to the declaration of condominium recorded as Document Number 99631268, regether with its undivided percentage interest in the common elements, all in Cook County. Illinois

Parcel 2:

The exclusive right to the use of parking spaces 9 and 10, a limited common elements as delineated on the survey attached to the declaration aforesaid.

Assessor's Parcel No: 16-08-312-023-1005