## UNOFFICIAL CO

Doc#. 2308810122 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/29/2023 01:53 PM Pg: 1 of 3

### Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

### This Instrument Prepared By:

Andrew Card

Rocket Mortgage, LLC 1050 Woodward Ave.

Detroit, MI 48226

Tel. No.: (800) 226-(30) ext. 34780

### Assignment of Mortgage

3479247655

FOR VALUE RECEIVED, Mortgage Flectronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for

QUICKEN LOANS, LLC , whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC organized and existing under the laws of The State of Nichigan

, a corporation

address is 1050 Woodward Ave. Detroit, MI 48226

(herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by

ANDREW OSAMOR, A MARRIED MAN AND JAMIE OSAMOR, HIS WIFE

, its successors July 10, 2021

whose address is 4038 W 99Th St Oak Lawn IL, 60453 to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for QUICKEN LOANS, LLC, its successors and assigns

following described property situated in COOK of Illinois

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 24-10-226-013-0000

Mortgage Recorded On: 07/22/2021

Book/Liber#:

Document Number: 2120325141

Page#:

MIN: 100039034792476550

MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage VMP @ Wolters Kluwer Financial Services @ 2000, 2011

VMP95M [1104].00 Page I of 3

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such Mortgage having been given to One Hundred Sixty Thousand Three I			00/100	
(\$ 160,358.00		•		nich Mortgage is of record
in Book, Volume, or Liber No.	) (morado mo	, at page	or as l)	
2120325141	) of the	, ,	(	Records of
	,		COOK	County, State of
Illinois	and all rights accrued or to accrue under such Mortgage.			
TO HAVE AND TO HOLD, th			cessors and ass	igns, forever, subject only to
the terms and conditions of the above				
IN WITNESS WHEREOF, the	ne undersigned 1	Assignor has exe	cuted this Assig	gnment of Mortgage
on March 24, 2023				
				egistration Systems, Inc.
W				ee, as nominee for , its successors and assigns
Witness Angela Ni .no son		40,0,0	11 201 XI 10, 230	, 110 000000010 0110 0001510
			~.A.	
		D. (	MA	
Witness Jacob Akers		Ву:	(Sign	ature)
0,	C	Manag	, ,	·
			Heather Ostran	
Attest		Title: A	ssistant Secretar	ry of MERS
State of Michigan	4			
County of Wayne				
On 03/24/2023 ,before me Andrew	Curd	Notar Dublia a	CMichican no	rsonally appeared
•				
Heather Ostrander , Assistant Secr		~ / /		· ·
personally known to me (or proved to		C 7		• • • • • • • • • • • • • • • • • • • •
whose name(s) is/are subscribed to w	ithin instrument	and acknowledge	ged to me that h	ne/she/they
executed the same in his/her/their aut	horized capacity	(ies), and that by	y l is/her/their s	ignature(s) on the
instrument, the person(s), or the entit	y upon behalf of	which the perso	on(s) acted exec	cuted the
instrument,			-///	
		4	. 1	.0
WITNESS my hand and official s	ool		//	0.
WITHEOUTHY Hand and Official S		1/0	<u> </u>	(_)
		ne: Andrew Cure		//>
	Title	e: Notary Public	С	
ANDREW CURD	<u>-</u>			<b>C</b>
NOTARY PUBLIC - STATE OF MICH	IGAN			
COUNTY OF OAKLAND				
My Commission Expires October 19,	2026			
Acting in the County of Way	ne			

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### **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 24-10-226-013-0000

Land situated in the County of Cook in the State of IL

LOT 5 IN THE VILLAGE, BEING A S'JBI)IVISION OF THE SOUTH 322.10 FEET OF THE WEST 1/2 OF LOT 3 IN BARTOLOMEO AND MILORD'S SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWN SHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 1/4 ACRE OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 10, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4038 W 99th St, Oak Lawn, IL 60453-3502

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.